



# MARYLAND'S *Coast* WORCESTER COUNTY FAIR



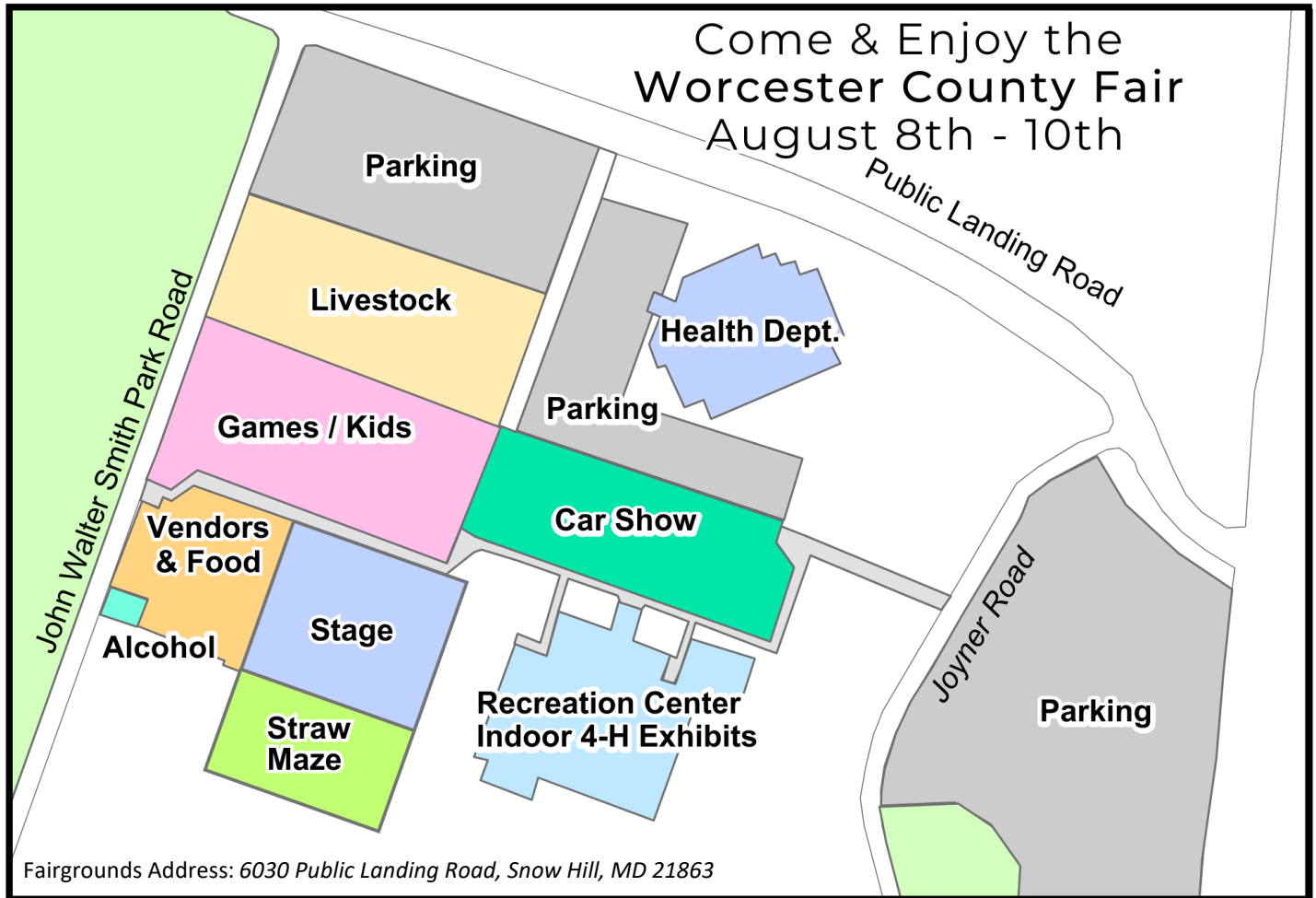
August 8-10, 2025

John Walter Smith Park  
6030 Public Landing Road  
Snow Hill, Maryland

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information:



[www.WorcesterCountyFair.org](http://www.WorcesterCountyFair.org)



# Thank You To Our Sponsor



# 2025 WORCESTER COUNTY FAIR

## Rules and Regulations

1. NO EXHIBIT WILL BE ACCEPTED FOR JUDGING UNLESS LISTED IN THE PREMIUM LIST.
2. All entries must have been made or grown by the exhibitor since **August 12, 2024**. This is the day after our last held Fair.
3. To exhibit in 4-H Division, you must be enrolled as a Maryland 4-H member no later than **June 1, 2024**. Anyone registered in Worcester, Wicomico or Somerset counties is eligible.
4. For the purpose of age categories within 4-H Divisions, a Junior will be any youth aged 8 as of **January 1, 2025**, through age 10; Intermediates are those age 11 as of **January 1, 2025** through age 13; and Seniors will be age 14 as of **January 1, 2025** and older. Open division entries will be judged in two age groups: Open Youth - ages 8-18; Open Adult - 19 and over. All youth age 7 and under as of **January 1, 2025**, will exhibit as a "Youngster". Youngsters are not permitted to compete and will receive participation awards for their efforts.
5. RULES GOVERNING EACH DEPARTMENT WILL BE STRICTLY ENFORCED. Questions concerning interpretation of rules will be brought before the Worcester County Fair Board for a ruling.
6. Only one exhibit by an exhibitor may be entered in each class, except livestock.
7. All exhibits will be judged on competitive basis (1st, 2nd, 3<sup>rd</sup>, place) in each class. **4-H is no longer judged on the Danish system.**
8. Premium Awards, provided by the Maryland State Fair Board and Worcester County, will be based on ribbon placing received.
9. There will be a Grand Champion award of a ROSETTE and **\$10.00** premium for the outstanding 4-H exhibit in each division. 4-H Reserve Champion will receive a ROSETTE. Open exhibits in each division will only receive a rosette.
10. ALL JUDGES' DECISIONS WILL BE FINAL.
11. Exhibits (excluding rabbits, poultry, and livestock) will be received at the Fair in JWS Park from 3:00 p.m. - 7:00 p.m. on **Wednesday, August 6<sup>th</sup>** (entries will only be accepted during these times). Exhibits may only be removed after the conclusion of the awards ceremony on **Sunday, August 10<sup>th</sup>**. **ENTRIES MUST BE PICKED UP BY 5:00 P.M. OR YOU WILL FORFEIT ALL PREMIUM MONIES.**
12. All livestock exhibits will be accepted at the Fair in JWS Park from 3:00 – 8:00 p.m. **Thursday, August 7<sup>th</sup>**.
13. Registration forms for all exhibits are due **by July 22<sup>nd</sup> 2025**.

### **ALL ENTRIES MUST BE PRE-REGISTERED BY **JULY 22ND**, except for 4-H competitions.**

14. Classes appearing in the Worcester Fair Catalog may not be eligible for State Fair entry. See State Fair Premium Book for classes.

*The Worcester County Fair will make every reasonable effort to protect all entries from damage and/or theft while displayed at the Fair. However, The Worcester County Fair does not guarantee against damage and/or loss and disclaims any responsibility for any damage and/or loss to entries on display at the Fair.*

**Register ONLINE or Scan the QR Code:**  
<https://worcestercountyfair.org/>







All indoor entries will be judged in five divisions:

OY — Open Youth

O — Open Adult

J — 4-H Junior (8-10)

I — 4-H Intermediate (11-13)

S — 4-H Senior (14-18)

Exhibitors may only enter one exhibit in each class #.  
(Example one in class 119, one in class 120, etc.). The  
only exception is livestock, rabbits, and poultry.

Childcare **5**  
Clothing **5**  
Home  
Environment **5**  
Knitting &-  
Crocheting **6**  
Baked Products  
&- Candy **6**  
Photography **7**  
Art **7**  
Poster Art **7**  
Collections and  
-Scrapbooks **8**  
Woodworking  
& - Electrical **8**  
3-D Design **9**  
Flowers **9**  
Preservation **10**

Fruit and-  
Vegetables **10**  
Honey **11**  
Booths **11**  
Banners **11**

**Livestock:**

Dairy Cows **15**  
Beef **15**  
Dairy Goats **16**  
Meat Goats **16**  
Swine **16**  
Sheep **16**  
Poultry **17**  
Rabbits **17**  
Dogs **17**

### Indoor Entries Entry Form

Name		Age		Birth Date (under 19)	
Worcester 4H Club / FFA		Email		Phone	
Address		City/state/zip			
Entry Division					
Class Number					
Exhibitor Category					
Item Description					

Complete and return this form to Worcester County 4-H FFA Fair P.O. Box 356, Snow Hill MD 21863 **By July 22, 2025.**

Make copies of this form or use a blank sheet of paper for additional entries. **LIMIT 75 INDOOR ENTRIES PER PERSON**

## **CHILDCARE**

### **(open youth & 4-H)**

- 1018- Toy – Original Design
- 1019-Toy – Made from kit
- 1020-Game-Must fit on 12” shelf and include directions
- 1021-Visual Aides-Creat an item (book, puppet, etc.) to use when telling a child, a story. Include a summary of how it will be used.
- 1022-Storybook – Original design- must tell a story
- 1023-Original educational book or skit – not a story
- 1024-Stuffed animal or doll- original design
- 1025-Childcare kit- bag of toys, books etc. min. 10 items, identify items, age level, and use. List not acceptable.
- 1026-Basic First Aid Kit-include list of items & use.
- 1027-Babysitter’s Scrapbook- include pictures for specific age group

## **CLOTHING**

1. Exhibitors may only exhibit in a class designated for their age division. Classes with age restrictions have the age restriction listed in parentheses.
2. All entries must be the work of the Exhibitor and completed between September 2023 and August 2024. ***All entries must be sewn.***
3. **All garments must be entered on wire hangers or plastic hangers with rotating hooks; plastic tube hangers are not allowed.** Exhibitors must provide their own hangers. Remove any protective covering/ plastic before entering garment; entries will be covered with plastic following judging.
4. Judging criteria: quality of workmanship; coordination of fabric, pattern, notions, intended use; cleanliness; personal creativity
5. Group Entries must be entered under

- the name of only one of the group members.
- 118 - Sewing kit - include at least 12 different notions a sewer needs in a “sewing basket” you have decorated (juniors and intermediate only)
- 119 - Tote bag, purse, etc
- 120 - Belt, scarf, necktie, hat
- 121 - Blouse or shirt, any style
- 122 - Simple blouse or shirt—without a collar or set-ins sleeves
- 123 - Blouse or skirt - knit fabric, any style
- 124 - Vest
- 125 - Skirt - any style
- 126 - Skirt - elastic style
- 127 - Skirt - waistband, waist facing, waistband and elastic combo.
- 128 - Shorts, pants, or skort - any style
- 129 - Shorts, pants, or skort - elastic style
- 130 - Shorts, pants, or skort - waistband, waist facing, and elastic combo
- 131 - Outfit - 3 pieces
- 132 - Pajamas, nightgown, or other sleepwear
- 133 - Sportswear - sweat/jogging or beach cover up/bathing suit
- 134 - Sundress or other simple dress
- 135 - Dress - with details and/or trim unlined
- 136 - Dress - with details and/or trim lined
- 137 - Two-piece outfit - skirt, shorts, pants or dress with vest
- 138 - Two-piece outfit - skirt, shorts, pants, with blouse
- 139 - Two-piece outfit - skirt, shorts, pants, or dress with jacket
- 140 - Outwear - simple jacket, poncho, sweatshirt, etc
- 141 - Tailored jacket or coat - lined
- 142 - Tailored jacket or coat - with skirt or pants lined
- 143 - Evening wear - short
- 144 - Evening wear - long
- 145 - Cocktail Wear
- 146 - Costume—identify activity for which garment was created and worn; attach photo showing costume being worn
- 147 - Purchased garment decorated by exhibitor with sewn design

- 148 - Outfit for child aged 4 and under
- 149 - Outfit - original design
- 150 - Redesign - purchased garment, redesigned
- 151 - Romper - long or short
- 152 - First year sewing item - any item
- 153 - Special class: decorated apron

## **HOME ENVIRONMENT**

No crafts in this division.

- 388 - Needlework Plastic Canvas - flat-stitching portion 5” x 7” or smaller
- 389 - Needlework Plastic Canvas - flat-stitching portion larger than 5”x 7”
- 390 - Needlework Plastic Canvas - 3-D - novelty (not a storage item)
- 391 - Needlework Plastic Canvas - storage item
- 392 - Framed Fabric Picture - needlework used in design
- 393 - Framed Fabric Picture – may use paints, sequins, fabric trims (not needlework)
- 394 - Wall Hanging - latch hook - no frame or hoop
- 395 - Wall Hanging – fabric-not needlework or latch hook, not frame or hoop - see definition in section rules.
- 396 - Wall Hanging - pieced or appliquéd and quilted, no frame
- 397 - Window Treatment - balloon shade, valance, curtain, drapery, etc.
- 398 - Decorative Pillow - patchwork design, machine-pieced or hand-pieced, quilted
- 399 - Decorative Pillow - patchwork design, machine-pieced or hand-pieced, not quilted
- 400 - Decorative Pillow - pre-printed fabric design, MUST BE machine or hand quilted
- 401 - Decorative Pillow - fabric painted
- 402 - Decorative Pillow - counted cross stitch
- 403 - Decorative Pillow - other types of needlework
- 404 - Decorative Pillow - needlework, holiday design
- 405 - Decorative Pillow - latch hook
- 406 - Decorative Pillow – plain
- 407 - Decorative Pillow - novelty shapes,

- usually from kit or pattern, not latch hook
- 408 - Fleece Blanket
- 409 - Dust Ruffle or Pillow Sham
- 410 - Bedspread, Quilt or Comforter
- 411 - Quilt Top only - pieced or appliquéd, 45" x 56" for Junior & Intermediates - 45" x 56" or larger for Seniors
- 412 - Miniature Quilt - pieced or quilted/ quilted, less than 20" x 24"
- 413 - Club/Small Group Project -items in this class may be worked on by 1 or more 4-H Members of same club. Use only 1 entry form with 1 name. Attach card with the number working on project and names, intended use - children's' hospital, raffle, etc.
- 414 - Student Gift Basket/Box - a collection of 5 home environment items for a student arranged in a decorated box or basket like a gift. Indicate recipient's grade level. A max. of 3 purchased non-perishable items may be included (pencils, silk flowers, etc)
- 415 - Wreaths – Holiday (Non-Christmas)
- 416 - Wreaths – Christmas
- 417 - Wreaths – Any Other Themed

### **KNITTING OR CHROCHETING**

1. All entries must be the work of the Exhibitor and completed between September 2024 and August 2025.
  2. **All garments must be entered on wire hangers or plastic hangers with rotating hooks; plastic tube hangers are not allowed.** Exhibitors must provide their own hangers. Remove any protective covering/ plastic before entering garment; entries will be covered with plastic following judging.
  3. Judging criteria: quality of workmanship; pattern, notions, intended use; cleanliness; personal creativity; color and design application
- 177 - Crocheting (1st year item)
- 178 - Crocheted clothing accessory not item for home
- 179 - Crocheted clothing article not item for the home
- 180 - Crocheted item - accessory for the

- home (placemats, hot pads, potholders, etc)
- 181 - Crochet item - afghan
- 182 - Crochet item - other non-clothing item
- 183 - Knitting (1st year item)
- 184 - Knitted clothing accessory not for the home
- 185 - Knitted clothing article not item for the home
- 186 - Knitted item—accessory for the home (placemats, hot pads, potholders, etc)
- 187 - Knitted item - afghan
- 188 - Knitted item - other non clothing item
- 189 - Knitting - loop yarn any project
- 190 - Knitting - arm knitting any item

### **BAKED PRODUCTS AND CANDY**

1. All baked goods must be placed on disposable paper or aluminum pie plates and covered with cellophane or plastic wrap.
2. No commercial mixes may be used, except in Class 198.
3. **Recipe must accompany entry (use 3 x 5 card).**
4. All baked goods become the property of the Worcester County Fair. First place and other selections will be sold during the Cake & Pie Auction to benefit the Fair.
5. Cakes and pies will be judged separately from the rest of the Food Preparation classes.

#### **Cakes**

- 198 - Enhanced Cake from Commercial Mix (in addition to manufacturer's recipe, you must add at least three additional ingredients)
- 199 - Angel Food Cake - no icing
- 200 - Chocolate or devil's food layer cake - any icing
- 201 - Pound Cake - no icing
- 202 - Carrot Cake - any icing
- 203 - Coffee Cake - non yeast
- 204 - Applesauce Cake - no icing
- 205 - Sponge Cake - no icing
- 206 - White layer Cake - any icing
- 207 - Yellow layer Cake - any icing
- 208 - Cheesecake

- 209 - Miscellaneous Cake not listed above.

#### **Decorated Cakes**

- 210 - Special Occasion & Novelty
- 211 - Maryland's 4-H Cake - May be any kind but decorated to carry out the idea of "Maryland 4-H".

#### **Shells & Tarts**

- 224 - Best Tart
- 225 - Best pastry pie shell - no filling

#### **Pies**

- A. Custard
- 226 - Chocolate
- 227- Coconut Custard
- 228 - Lemon Meringue
- 229 - Pumpkin
- 230 - Sweet Potato
- Fruit Pies**
- 231- Apple
- 232- Blackberry
- 233- Blueberry or Huckleberry
- 234 - Cherry
- 235 - Peach
- 236 - Pineapple
- 237 - Strawberry
- 238 - Miscellaneous Pie not listed above

#### **COOKIES, BREADS & CANDIES**

**COOKIES** (6 in plastic bag on small paper plate)

##### **TYPES OF COOKIES**

There are five basic types of cookies. All have much the same basic ingredients, but the proportions used, the method of mixing, and the additions result in different finished products.

**Drop:** Soft dough is simply dropped from a spoon onto a cookie sheet.

**Bar:** Stiff dough is spread or pressed evenly in flat pan, baked, cooled, and cut into bars or squares.

**Refrigerator:** Stiff, rich dough is shaped into rolls, wrapped, chilled well in refrigerator so that it can be cut into thin slices.

**Pressed:** Dough is forced through a cookie press or pastry tube into various shapes.

**Molded:** Stiff dough is rolled between hands into balls, logs, crescents, etc.

- 251 - Brownies with nuts
- 252 - Brownies without nuts

253 - Chocolate Chip Cookies

254 - Oatmeal Drop Cookies

255 - Peanut Butter Cookies

256 - Refrigerator Cookies

257 - Rolled Cookies

258 - Snickerdoodles

259 - Bar Cookies (no brownies)

260 - Sugar Cookies - rolled

261 - Drop Cookie

262 - Misc. Cookies not listed above

### **BREADS**

292 - Baking Powder Biscuits - rolled (4)

293 - Cheese bread

295 - Loaf - white (yeast)

296 - Loaf - whole wheat (yeast)

297 - Loaf - other (yeast)

298 - Muffins - plain (4)

299 - Muffins - other (4) identify kind

300 - Fruit or Fruit and Nut Bread

301 - Vegetable or Vegetable and Nut

302 - Rolls - any kind

303 - Swedish Tea Ring

304 - Gingerbread

305 - Cornbread

306 - Yeast Braided

307 - Bread Misc. Not listed

### **CANDIES (6 pieces)**

326 - Plain Cooked Fudge

327 - Cooked Nut Fudge

328 - Uncooked Fudge

329 - Mints

330 - Butterscotch

331 - Caramels

332 - Peanut Brittle

333 - Miscellaneous candy not listed above

### **PHOTOGRAPHY**

1. All entries must be the work of the Exhibitor and completed between September 2023 and August 2024.
2. All photos must be at least 5" x 7" in size and not larger than 8" x 10", except sequence/story classes, which should be a minimum 4" x 6" and a maximum of 5" x 7" in size. (Example: buildings, flowers, people)
3. All photos must be mounted on a firm board using spray adhesive,

heat seal or other permanent mounting medium. Use a pre-cut mat if needed. **Foam Core is not acceptable. Do not frame the photos and do not use clips of any kind.** Photos may be mounted horizontally or vertically. Mat size should correspond to photo size, for example: Photo: 5" x 7" = Mat: 8" x 10"; Photo: 8" x 10" = Mat: 11" x 14".

4. **Do NOT cover photos with plastic, cellophane, or ANY other covering.**
5. **The following information must be printed on the back of the mount: Exhibitor's Name, Age, 4-H County/City, title of picture, date picture was taken, and type of camera used.** \*Entries in experimental photography or digitally altered must specify what was experimental or digitally altered. \*\* Entries in Photograph developed by the Exhibitor must specify the kind of film used.
6. The entry tag should be attached with string and taped to the back to hang on the right side (top front) of the photo.

### **SECTION I - COLOR**

505 - Building

506 - Landscape

507 - Flowers or Plants

508 - People individual

509 - People two or more

510 - Animals, birds, insects

511 - First year photographer

512 - Picture Maryland - captures the spirit of the state

513 - Photograph developed by the exhibitor

514 - Sequence (2 or 4 related pictures matted on one board - not to exceed 16x30")

515 - Photo story (4 or more pics/collage telling a story mounted on 1 board, 16x30" or smaller)

516 - Experimental photography (pinhole camera, photograms, special effects)

517 - Misc. not any of the above

518 - Digitally altered image

519 - Seascape

### **SECTION II - BLACK & WHITE**

520 - Building

521 - Landscape

522 - Flowers or Plants

523 - People individual

524 - People two or more

525 - Animals, birds, insects

526 - First year photographer

527 - Picture Maryland - captures the spirit of the state

528 - Photograph developed by the exhibitor

529-Sequence (2 or 4 related pictures matted on one board - not to exceed 16x30")

530- Photo story (4 or more pics/collage telling a story mounted on 1 board, 16x30" or smaller)

531- Experimental photography (pinhole camera, photograms, special effects)

532 - Misc. not any of the above

533- Digitally altered image

534-Seascape

### **SECTION III - DIGITALLY MANIPULATED**

571 - Digitally Manipulated

### **ART**

1. Entries are limited to original paintings and drawings - in all media.

2. All work should be ready to hang.

3. Size limit 36" in either direction, including frame.

581 - Oil Painting

582 - Acrylic painting

583 - Water color painting

584 - Pastels painting

585 - Black and white pencil drawings

586 - Color pencil drawings

587 - Crayon drawing

588 - Pen and ink drawing

589 - Charcoal Drawing

590 - Marker Drawing

591 - Mixed Media

592 - Other, not listed above

### **POSTER ART**

1. Posters must be designed on or affixed

to standard poster board 14"x 22" dimensions. Any medium may be used.

2. Well-known (copyrighted) cartoon figures such as Snoopy, Garfield, Charlie Brown, Annie, etc. may not be used.

3. Name and address along with a brief interpretive statement hold be clearly written on the back in the upper left-hand corner.

620 - Create Your Own Theme

621 - Natural Resource Theme

623 - Food Nutrition or Safety Theme

### **CRAFTS**

1. Where indicated with an \* - an original craft is an item that has been designed, created, and prepared by the exhibitor.

2. Exhibits entered in Home Environment, Clothing and Child Care will not be eligible for entry in Craft Classes.

**Displays will not be accepted.**

3. Craft entries will be evaluated in terms of the following definition of a quality craft: "A quality craft reflects the craftsman's imagination and skill in creating decorative and/or useful handmade items from appropriate designs and materials."

648 - Heritage crafts—must include history of craft

649 - Holiday craft themed, not a wreath

650 - Holiday tree ornament

651 - Leather craft, tooled, stamped, or sewn

652 - Weaving hand or loom

653 - Basketry

654 - Origami

655 - Fabric painting

656 - Mask making, must be wearable

657 - Tie dying

658 - Collage—cloth/paper framed and ready to hang

659 - Decoupage—must be 3 dimensional

660 - Paper mache, not a mask

661 - Recycled craft - statement of use attached on a 3x5 card, max size 12x12"

662 - Jewelry original no kits

663 - Diamond dots must be framed

664 - Modeling clay

665 - Stained glass no plastic

666 - Sculpture—stone, metal, wire

667 - Wool felting, wet or needle no felt craft

668 - Metal craft

669 - Mosaics - seeds, glass, tiles, original

670 - Models original no legos

671 - Models from a kit, no legos

672 - Miniature Animal Habitat max size 12x15"

673 - Decorative painting—3d no frames

674 - Candles, original

675 - Clay pot craft, max. 12x12"

676 - String art

677 - Quilling

678 - Wood carving or wood burning

679 - Rock or shell craft

680 - Legos models (please label original or kit, not to exceed 12x24", contained in a container, easy to move)

681 - Gourds-carved or painted

682 - Eggery

683 - Duct Tape, must be 100% duct tape

684 - Nature Craft (cornhusk dolls, not a wreath)

685 - Stamping

686 - Hand thrown pottery, original fired

687 - Ceramics painted or glazed

688 - Macrame

### **COLLECTIONS**

Collection must consist of at least 5 items and not more than 25 items unless suitably framed (frame or case cannot be larger than 36 x 36 inches). The total area of each collection does not exceed 36 x 36 inches. In Class 732, fifteen (15) or more are needed. All entries in NAME of collector and give evidence of added item from previous year.

729 - Stamps in book or framed - United States

730 - Stamps in book or framed - Topical (any one topic)

731 - Stamps in book or framed – Foreign

732 - Arrowhead collection 15 or more different specimens displayed in box or framed

733 - Coins in book or framed - United States

734 - Coins in a book or framed – Foreign

735 - Miniatures, (5 or more) under 4 inches: horses, dogs, cats, cars, wild animals, dolls, tins, metals, China and thimbles, etc.

736 - Stuffed Animals (all one type) collection (example dogs)

737 - Stuffed Animals collection of different animals

738 - Animals one type (example: all horses, all ducks, etc.) not stuffed (example: plastic, wood, glass)

739 - Dolls (5 inches or more)

740 - Postcards in Album

741 - Sports Cards in Album all one type (ex: all Baseball, etc.)

742 - Specialty Cards in Album all one type (no sports)

743 - Stickers, Patches, or Pins

744 - Model cars, tractors, boats, planes, rockets

745 – Miscellaneous

### **SCRAPBOOKS**

772 - Scrapbook (individual)

773 - Scrapbook (club)

774 – Miscellaneous

### **WOODWORKING & ELECTRIC**

1. **A plan, blueprint, working drawing or sketch used in construction must accompany each exhibit, along with a statement of intended use.** Enclose all documentation in an envelope printed with the Exhibitor's name, age, 4-H County/City and class. Attach envelope to exhibit with string or tape. Notes: **Bird house plans must state the species of bird for whom the house is designed. Refinished item plans must include a "before paragraph and a statement of intended use for the item. Exhibitors may also include photographs that show various stages of the refinishing process.**

2. The maximum exhibit size is 3' x 6' x 5'. Where indicated in class description, LD is "largest dimension" and SD is "smallest dimension".



3. **All entries from kits are considered to be crafts and should be entered in that department if there are appropriate classes.** A kit is defined as an exhibit assembled or made from pre-cut pieces whether it is a commercially purchased kit or the pieces are pre-cut for a workshop and then assembled by the Exhibitor. All exhibits in the other wood classes must be made of wood worked by the Exhibitor (cut, shaped, etc.).
4. Special note regarding bird houses: **Bird houses with perches attract unwanted, non-native birds such as House Sparrows and European Starlings that are more aggressive than our native birds such as the Bluebird.** Currently, these non-native birds are primarily responsible for the decline of many of our native cavity-nesting species. **Only the decorative bird house class may have entries with perches.**
5. Judging criteria: design and plan, workmanship, choice of wood, suitability and quality of finish, usefulness.
6. **A wiring diagram and statement of intended use must accompany each exhibit.** Enclose all documentation in an envelope printed with the Exhibitor's name, age, phone #, 4-H County/City and class. Attach envelope to exhibit with string or tape.
7. Used exhibits must be in a clean/presentable condition. Exhibits not meeting safety requirements (i.e. improperly wired) may be disqualified.
8. Judging criteria: design; workmanship; approved materials; practicality; originality; safety (must meet code); performance.

- 418 - Decorative Bird House
- 419 - Bird or other wild animal feeder
- 420 - Birdhouse without a perch
- 421 - Small outdoor furniture (ld less than 24")
- 422 - Large outdoor furniture (sd 24" or more)

- 423 - Small indoor furniture (ld less than 24")
- 424 - Large indoor furniture (sd 24" or more)
- 425 - Lathed turnings
- 426 - Small chest or storage box (ld less than 24")
- 427 - Large chest or storage box (sd 24" or more)
- 428 - Wooden toy
- 429 - Kitchen item
- 430 - Item for farm or shop use
- 431 - Small refurbished item (ld less than 24")
- 432 - Large refurbished item (sd 24" or more)
- 433 - Outdoor item (planter, flower box)
- 434 - Bookshelf, bookends, key holder
- 435 - Clock
- 436 - Wooden jewelry
- 437 - Wooden item that does not fit in one of the above classes
- 438 - Constructed metal item (non-welded)
- 439 - Soldering project
- 440 - Practical electrical appliance
- 441 - Lamp
- 442 - Electrical game, demonstration or quiz
- 443 - Extension cord or drop light
- 444 - Electronics educational display (electric motor, robotics, etc)
- 445 - Electronics item that does not fit in one of the above classes

### **3-D DESIGN:**

*Must include a 3-D print alongside a brief summary which includes a.) for the functional classes, a detailed description of its intended usage and situations where it would be used; or b.) for the decorative classes, a description of where and when the item is supposed to be displayed or shown.*

- 670 - 3-D Printing decorative
- 671 - 3-D Printing functional

### **FLOWERS**

1. Exhibitors must provide suitable con-

- tainers for specimen exhibits.
- 2. House plants & terrariums should have been established in the pot or container for at least one month.
- 3. Flower arrangements may be home-grown or hot house grown.
- 4. Materials used in class 997-999 (except silk flowers) must be grown or collected by the exhibitor. No artificially colored or dyed materials may be used. Specimen-3 flowers, one per stem
- 882-Gladiolus
- 883-Asters
- 885-Marigolds
- 887-Petunias
- 891-Zinnias-small under 1.5"
- 892-Zinnias-large over 1.5" Diameter
- 893-Dahlias
- 896-Roses
- 901-Cosmos – 3 blooms
- 904-Calendulas – 3 blooms
- 906- Daisies
- 907-Black-eye Susan
- 910-Snapdragons – 3 blooms
- 911-Verbena
- 912-Other specimens, not listed above, please specify

### **HOUSEPLANTS, DISH GARDENS, TERRIRIUMS**

- 920-African Violet
- 921-Begonia, Flowering Type
- 922-Begonia, Foliage Type
- 923-Geranium
- 924-Prayer Plant
- 925-Philodendron (vine type)
- 926-Fern
- 927-Cactus
- 928-Succulents
- 929-Coleus
- 930-Snake Plant
- 944-Terrarium
- 928-Succulents
- 929-Coleus
- 930-Snake Plant
- 944-Terrarium
- 945-Dish Garden (min. 3 plants)
- 957-Hanging Plant
- 958-Other household plant not listed above-specify

959-Outside container plants – 3 or more varieties

### **CORAGES (FRESH OR SILK FLOWERS)**

970-Nosegay Bouquet

973-Spray Type

974-Individual Flower

### **ARRANGEMENTS**

976--Holiday

979-Mass-Fresh material only

980-Line Arrangement

981-Silk Flower

### **PRESERVATION**

1. Only standard print or quart canning jars in clear glass and new two-piece lids are acceptable. Jellies, preserves and jams may be in ½-pint jars. Label each jar clearly as to product and date. The label size should be no larger than 4" x ¾".
2. Judges reserve the right to open canned products, if necessary, to make the best decisions.
3. All canning should be done in accordance with the following publications that are available by calling Worcester County Extension at 410-632-1972 or online at [www.extension.umd.edu/wicomico-county/food-preservation-and-canning](http://www.extension.umd.edu/wicomico-county/food-preservation-and-canning)
4. Home Canning of Fruits & Vegetables – U.S.D.A Publication.
5. How to make Jellies, Jams & Preserves at home – U.S.D.A Publication
6. Entry will consist of 1 Jar unless otherwise specified.

### **FOOD PRESERVATION (Fruits)**

345 - Applesauce

346 - Apples

347 - Apples Juice

348 - Blackberries/Blueberries

349 - Cherries

350 - Peaches

351 - Pears

352 - Fruit – Other

353 - Berries Preserves

354 - Fruit Preserves

355 - Fruit Jam

356 - Berry Jam

357 - Marmalade – Any Kind

358 - Fruit Jelly

359 - Berry Jelly

360 - Miscellaneous of any kind not listed above

### **FOOD PRESERVATION (Vegetables)**

371 - Beans – Green/Wax

372 - Beans – Lima

373 - Beets – Whole or Sliced (No Vinegar)

374 - Carrots

375 - Corn Whole Kernel

376 - Peas

377 - Tomatoes

378 - Tomato Juice

379 - Sweet Potatoes

380 - White Potatoes

381 - Pickled Beets

382 - Pickles Whole

383 - Pickles Sliced

384 - Relish (Mixed Vegetable)

385 - Salsa

386 - Chutney

387 - Miscellaneous vegetable not listed above

### **FRUIT AND VEGETABLES**

1. All exhibits must be grown and exhibited by the exhibitor.
  2. Each entry must be on a disposable white paper plate adequate in size for entry.
  3. Entries will be accepted only if the listed number of vegetables are displayed, example (Beets, 5 topped).
- 775 - Beets, topped (5)
- 776 - Beans, green snap (10)
- 777 - Beans, yellow snap (10)
- 778 - Beans, lima any variety (10)
- 779 - Broccoli (1 bunch)
- 780 - Brussel Sprouts (1 pint)
- 781 - Cabbage, green (1 head)
- 782 - Cabbage, red (1 head)
- 783 - Carrots topped (5)
- 784 - Cauliflower (1)
- 785 - Cucumber, pickling (3)
- 786 - Cucumber, salad (3)
- 787 - Eggplant, round/oval varieties (1)
- 788 - Eggplant, slender varieties (1)
- 789 - Gift basket, vegetable
- 790 - Green leafy vegetables (3-5 stems, same variety)

791 - Gourds (3 same variety)

792 - Kale (1 bunch)

793 - Melon, cantaloupe type (1)

794 - Melon, honeydew (1)

795 - Okra (5 pods)

796 - Onions, white (3)

797 - Onions, yellow (3)

798 - Onions, red (4)

799 - Peppers, banana type (5)

800 - Peppers, bell types (3)

801 - Peppers, cayenne type large (5)

802 - Peppers, small cayenne type (5)

803 - Peppers, chili types (5)

804 - Peppers, jalapeno type (5)

805 - Peppers, other type (5)

806 - Pumpkin, Connecticut field (1)

807 - Pumpkin, cushaw (1)

808 - Pumpkin, big max (1)

809 - Pumpkin, small sugar type (1)

810 - Pumpkin, miniature type (3)

811 - Potatoes, any red variety (5)

812 - Potatoes, cobbler (5)

813 - Potatoes, Katahdin or Kennebec (5)

814 - Potatoes, Yukon gold (5)

815 - Potatoes, russett (5)

816 - Potatoes, any other variety (5)

817 - Squash, acorn (3)

818 - Squash, butternut (1)

819 - Squash, crookneck (3)

820 - Squash, patty pan type (3)

821 - Squash, yellow straight neck (3)

822 - Squash, zucchini (3)

823 - Squash, hubbard (1)

824 - Squash, spaghetti (1)

825 - Squash, any other winter variety (1)

826 - Squash, any other summer variety (3)

827 - Sunflower, non oil head more than 6"

828 - Sunflower, non oil head less than 6"

829 - Sunflower, black seeds (1 head)

830 - Herb, 3-5 stems

831 - Sweet corn, white (3)

832 - Sweet corn, yellow (3)

833 - Sweet potato (5)

834 - Tomatoes, preserving (5)

835 - Tomatoes, mature green (5)

836 - Tomatoes, red globe min 3 in. (5)

837 - Tomatoes, red globe max 3 in. (5)

- 838 - Tomatoes, yellow globe (5)
- 839 - Tomatoes, cherry type min 1 in (10)
- 840 - Tomatoes, cherry type max 1 in (10)
- 841 - Tomatoes, pear/grape type (5)
- 842 - Tomatoes, plum type (5)
- 843 - Tomatoes, Roma (5)
- 844 - Tomatoes, any other type (5)
- 845 - Watermelon, oblong shape (1)
- 846 - Watermelon, round (not sugar baby)
- 847 - Watermelon, sugar baby (1)
- 848 - Vegetable, any other not listed
- 849 - Apples, any red variety (4)
- 850 - Apples, any green variety (4)
- 851 - Apples, any yellow variety (4)
- 852 - Apples, any other variety (4)
- 853 - Pears, any variety (4)
- 854 - Pears, any variety (4)

### **FIELD CROPS**

Any entry of grain shall consist of one quart in a clear glass container.

- 994 - Barley - 1 qt.
- 995 - Oats - 1 qt.
- 996 - Rye - 1 qt.
- 997 - Wheat - 1 qt.
- 998 - Soybeans (black) - 1 qt.
- 999 - Soybeans (yellow) - 1 qt.
- 1000 - Corn (shelled) - 1 qt.
- 1001 - Corn (5 ears)
- 1002 - Corn (longest ear)
- 1003 - Indian Corn (5 ears)
- 1004 - Sunflower
- 1015 - Corn (best single ear)
- 1016 - Corn, best appearance (3 stalks cut off at ground level - no roots)
- 1017 - Hay, one flake, at least 80% alfalfa, tied and in clear plastic bag 10

### **HONEY**

All honey and beeswax must have been produced by the exhibitor within a 15-month period prior to entry. All honey exhibited must have been gathered and ripened in a natural way by honeybees. All extracted honey entries must be exhibited in 1 lb. glass jars. All chunk and finely granulated honey entries must be exhibited in jars of one pound or more capacity. All sections comb honey entries

must be wrapped in clear cellophane.

- 1056 - Dark extracted honey - 1 lb. jar
- 1057 - Light extracted honey - 1 lb. jar
- 1058 - Section comb honey - light (2 sections)
- 1059 - Section comb honey - dark (2 sections)

### **BOOTHS**

#### **4- H/FFA PROMOTION**

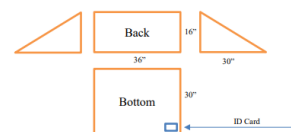
Division Rules & Regulations:

1. Exhibitors and exhibits must comply with "General State Fair Rules & Regulations", "General 4-H and FFA Rules & Regulations", these "Division Rules & Regulations" and the applicable "Section Rules & Regulations".
2. All exhibits must relate to and promote 4-H or FFA. Cartoon figures, such as SpongeBob, Bart Simpson, etc., cannot be used since they are copyrighted.
3. Booths must primarily be the work of club or chapter members. Parents, leaders, and advisors may supervise and assist with the design but may not do a significant portion of the construction. Posters must be the work of the Exhibitor.
4. Exhibits previously entered in the Worcester County Fair are not allowed. Booth frames, etc. may be reused.

#### **4- H and FFA CLUB/CHAPTER BOOTH:**

- **There are two classes offered:**
  - A) Themed and B) Open/FFA.**
- 4-H Themed booths shall use the following theme for **2025**  
**"Blossoming with 4-H"**
- Open booths may feature any theme promoting 4-H or FFA Size and Construction:
- Exterior booth dimensions must be: **36" W x 30" D x 16" H.**
- The sides must be in the shape of a right triangle using the following dimensions: 16" tall x 30" long/deep
- ID CARD:**
  - Identification card must be typed not handwritten. Font size minimum 16pt.
  - Card should be (business card size) 2"x3.5" in size and displayed horizontally.

- Securely attached to the bottom board, on the right front corner.
- The ID card must include the Club/Chapter Name and the county.
- Missing ID Cards will result in disqualification.



#### **Booth Details:**

- Nothing in the booth may be taller than the sides of the booth where the item is placed.
  - No Electrical hookups will be provided.
  - Structure **MUST** be constructed of durable materials that will look good for the duration of the fair.
  - Booth items **MUST** be securely fastened to prevent damage, loss or to prevent items from shifting if moved. Booths are often relocated after they are dropped off, if items shift due to poor design they will be left where they fall.
  - Failure to comply with these instructions may cause the booth to be disqualified and not receive a premium. Booths **MUST** Display:
    - Booth Title
    - Minimum of one **OFFICIAL** 4-H Clover or FFA crest must be displayed. Symbols must meet the organization's branding standards.
    - Use readable font choices and sizes, make sure to use proper clover and crest in readable formats, colors, and sizes.
- This is a marketing/promotional display, make sure to highlight your organization. When displayed can we tell who is promoting this booth and what for? Be creative with placements of logos, text, graphics, and 3-dimensional items.

#### **4-H/FFA CLUB BANNERS**

100 Themed: Banners shall use the following theme for **2025** –  
**"Blossoming with 4-H"**



101 Open: Open banners may feature any theme promoting 4-H or FFA.  
One per club. Size and Construction below.

#### **Section Rules & Regulations:**

1. Banner dimensions must be **50" wide and 38" tall**. Failure to comply with dimensions will cause the banner to be disqualified and not receive a premium.
2. Banner must be constructed to hang on a 3x3 pole. **Do not bring your own pole.**
3. Banners may be constructed of any type of durable material. Must be able to be folded or rolled. Appliqué and embroidery are suggested applications. The design must be on one side only.
4. **Banner MUST Display:** Banner title. A minimum of one OFFICIAL 4-H Clover or FFA crest must be displayed on the banner. Symbols must meet organizational branding standards.
5. One per club.

#### **ID CARD:**

1. Identification cards must be typed not handwritten. Font size minimum 16pt.
2. Card should be (Business card size) 2"x3.5" in size and displayed horizontally.
3. Securely attached with safety pins, sewn, or glued on the backside of the banner on a bottom corner.
4. The ID card must include the Club/Chapter Name and the county.
5. Missing ID Cards will result in disqualification.



# Thank You To Our Sponsor





## Premiums Will Be Awarded Based on The Following Scales:

### Indoor Divisions

Blue	Red	White	Participation
\$12	\$8	\$5	\$0

### Divisions:

**Dairy Goats, Meat Goats, Swine, Sheep,  
Poultry, Rabbits, and Dogs.**

### Divisions:

**Dairy Cows & Beef**

1st Place	2nd Place	3rd Place	Participation
\$20	\$15	\$10	\$0

1st Place	2nd Place	3rd Place	Participation
\$25	\$20	\$15	\$0

**IMPORTANT!!!!** The livestock show at the Worcester County Fair will be a 4-H/FFA Show as well as an Open Youth and Adult Show. Youth planning to show any species of animal must complete Quality Assurance Training by **August 1, 2025**. Exhibitors need to complete the training for each species of animal you are planning to show.

The **2025** Maryland 4-H/FFA Online Animal Husbandry and Quality Assurance (AH&QA) program is open and will remain open through **August 10, 2025**. Members may access the AH&QA program at: <https://ahqa.umd.edu>

### Herdsman Award Criteria

All exhibitors of livestock, goats, and larger animals are eligible to be considered for this award. Experience in 4-H, FFA or age will not be a factor. The Herdsman Award selection committee will be determined by the Livestock Superintendent, and Fair Board President; prior to start of the Fair. Exhibitors and leaders will not be aware of the members of the selection committee. Observation will occur randomly, throughout the Fair, starting with the time of livestock entry. The purpose of this award is to recognize a youth who consistently demonstrates excellence in the following areas.

These are not necessarily listed in order of importance:

1. Personal behavior consistent with the values stated in the 4-H motto.
2. Compliance with livestock rules and regulations.
3. Knowledge of livestock being exhibited.
4. Care of livestock being exhibited.
5. Cooperation in maintenance of barn area.
6. Rapport with and courtesy toward public in the livestock exhibit area.
7. Attentiveness to and respect for livestock superintendents, parents, and leaders
8. **NEW THIS YEAR:** To be considered for Herdsman, exhibitors must create an educational poster to be displayed in the barn. This poster may exhibit livestock health, breeds, or a description of their livestock project.

Exhibitors may not under ANY CIRCUMSTANCE feed or water another exhibitor's animal. They also may not enter the pen of another exhibitor under ANY circumstance. This will automatically disqualify them from the award

## Livestock Entry Form

Name			Age		Birth Date (under 19)	
Worcester 4H Club / FFA			Email		Phone	
Address			City/state/zip			
Entry Division						
Class Number						
Age Division						
Breed						
Item Description Sex of Animal and						

Showmanship Divisions: All showmanship divisions should be 4 categories for every species.  
**NOVICE, JUNIOR 8-10, INTERMEDIATE 11-13, SENIOR 14-18**

### # of Animals / # of Pens

Goats	/
Sheep	/
Swine	/
Beef	/
Dairy	/
Poultry	/
Rabbits	/
Dogs	/

Complete and Return this Form to Worcester County 4- H FFA Fair P.O. Box 356, Snow Hill MD 21863 **By July 22, 2025**

You May Make Copies of this form or Use a Blank Sheet of Paper for Additional Entries

## **2025 Livestock Rules and Regulations**

- 1.** All entries must be pre-registered by August 1, 2025. Only forms sent by mail, email, or online portal will be accepted.
- 2.** All livestock entries must meet the requirements of the State of Maryland Animal Health Department and be accompanied by approved Health Papers at the time of registration. All animals must be tagged according to the prevailing USDA requirements.
- 3.** All animals must be the bona fide property of the exhibitor. All 4-H exhibitors must be registered by June 1, 2025, with the 4-H Educator or FFA Advisor in their County. All 4-H exhibit animals shall be registered in accordance with the "Maryland 4-H Animal Ownership Deadlines." All animals shall be tagged with proper USDA tags. Additionally, all Market Class animals shall be tagged with the proper 4H tags or FFA tags. See our website for additional information. Dairy and Beef entries will be limited to 4 animals per exhibitor.
- 4.** Open classes are for anyone not enrolled in 4-H or FFA in Worcester, Wicomico, or Somerset Counties. Anyone 8 to 108 may compete in open and show "off trailer" unless you have written permission from the livestock superintendent. Those enrolled in FFA/4-H in Worcester, Wicomico, or Somerset MUST enter 4-H or FFA classes.
- 5.** Registration will be from 5:00 – 8:00 p.m. Thursday, August 8. All animals must be checked in and secured in pens with proper bedding, feed, and water by 10:00 p.m. The Livestock Areas shall be in order when the Fair Opens on Friday, August 9. Livestock may not be removed until 5:30 p.m. Sunday, August 11th. PENS ARE RESERVED FOR FFA and 4-H only. Open classes are "show off trailer" only. Those enrolled FFA or 4-H must use the pens for the duration of the weekend.
- 6.** Exhibitors are responsible for the care of their animals. Pens, stalls and animals shall always be always kept presentable. The exhibitor is responsible for providing all needed equipment to care for the animals and to keep the Barn in order. The aisles should be kept clear to allow the public to move through the exhibit without risk. No washing will be allowed outside of designated areas.
- 7.** All animals must be exhibited by their owner/exhibitor, except in classes where

- 2 animals must be shown in the same class. In this case, the other animal must be shown by a properly attired youth or 4-H/FFA member.
- 8.** Proper Fitting and Showing attire is required for all classes and shall be according to the guidelines in the Maryland State Fair Book. No opened toed shoes. 4-H and FFA members must wear a neck piece. A scarf, bolo tie, tie, or ribbon will be accepted.
- 9.** All Market Classes will be broken down based on weight at weigh-in at the Fair at the discretion of the Livestock Superintendent. Animals entered in Market Classes may not be entered in Breeding classes.
- 10.** Ages of all animals for entry into classes shall be the age of that animal on June 1 of the current year unless otherwise stated.
- 11.** If there is only one entry in the class, the placing and award of that entry shall depend upon the entry's merit, which will be made at the discretion of the Worcester County Recreation and Parks staff and County Fair Live Committee.
- 12.** All exhibitors, parents, and persons working with the exhibits, or the exhibitors are expected to demonstrate courtesy and respect toward the livestock, other exhibitors, any persons working in the livestock area and the public. Anyone displaying inappropriate behavior may be disqualified and asked to leave the Fair. No drugs, alcoholic beverages, or disrespectful language will be tolerated.
- 13.** All exhibitors are expected to fit their animals. Assistance from other 4-Hers is permitted for Juniors and first year exhibitors, but the exhibitors are expected to do the work themselves. Senior exhibitors are not permitted to receive assistance in fitting animals. Immediate Family members and other FFA/4-H youth may also help in the fitting of the animal. Exhibitors may also have help moving the animal to the arena.
- 14. Overnight stay at the Fair shall be limited to those youth with Goats, Rabbits, Poultry, Sheep, Swine, Beef, and/or Dairy Exhibits. Exhibitors wishing to stay at the Fair overnight must be accompanied by a parent or approved adult supervisor (written permission must be given to the Livestock Superintendent). All youth staying overnight will not be permitted to leave the Fair after Fair Hours.**
- 15.** All exhibitors will be expected to clean

- up their pens on Sunday, August 11th.
- 16.** Every effort will be made to protect the entries while at the Fair. However, the Worcester County 4-H / FFA Fair disclaims any responsibility for loss or damage to property or persons.
- 17.** All rules are subject to final interpretation by the Livestock Superintendent. Any rule interpretation or change made by the Livestock Superintendent shall reflect the best interests of the Worcester County 4-H / FFA Fair and the youth involved.
- 18.** Under no circumstance should an exhibitor enter the pen, feed or water another exhibitor's animal. This is a biosecurity hazard.

## **DAIRY**

- 1083 - 4H/FFA Showmanship - Novice (first timer)
- 1084 - 4H/FFA Showmanship - Junior (8-13)
- 1085 - 4H/FFA Showmanship - Senior (14-18)
- 1086 - Junior Heifer Calf - born after [1/1/25](#)
- 1087 - Senior Heifer Calf - born [6/1/24](#) to [12/31/24](#)
- 1088 - Junior Yearling Heifer - born [1/1/24](#) to [5/31/24](#)
- 1089 - Senior Yearling Heifer - born before [12/31/18](#) and never calved
- 1090 - Market Dairy Steer (animal must be pure dairy breed)
- 1091 - Dairy Cow in Milk - 2 years old and over and must have calved

## **BEEF**

- 1118 - 4H/FFA Showmanship - Novice (first timer)
- 1119 - 4H/FFA Showmanship - Junior (8-13)
- 1120 - 4H/FFA Showmanship - Senior (14-18)
- Market Beef
- 1121 - Feeder Calf - under 600 lbs.
- 1122 - Market Steer – Min. 900 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor may enter 4 animals total – 2 per weight division.
- Breeding Beef
- 1124 - Junior Heifer Calf - born on or after [Jan. 1, 2025](#)
- 1125 - Senior Heifer Calf - born [6/1/24](#) to [12/31/24](#)
- 1126 - Junior Yearling Heifer - born [1/1/24](#) to [5/31/24](#)
- 1127 - Senior Yearling Heifer - born [6/1/23](#)

to 12/31/23

1128 - Cow - 2 yrs. old and older and must have calved

### **DAIRY GOATS**

Animals shall be separated by breed in OPEN class. Nubian, Oberhalsi, Nigerian, Guernsey, Alpine, Togg, Record Grade, Saaen, Lamancha, exct. A champion of each breed shall be named as well as overall champion.

1103 - 4H/FFA Showmanship - Novice (first timer)

1104 - 4H/FFA Showmanship - Junior (8-13)

1105 - 4H Fitting & Showing - Senior (14-18)

1106 - Junior Doe Kid - born on or after [March 1, 2025](#)

1107 - Senior Doe Kid - born [November 1-2024 to February 31 2025](#)

1108 - Dry Yearling - under two yrs. old and never freshened

1109 - Milking Yearling - under two yrs. old in milk

1110 - Doe in milk - 2 years

1111 - Doe in milk - 3 years

1112 - Doe in milk - 4 years

1113 - Doe in milk - 5 years

1114 - Dairy Herd - 3 does, owned by exhibitor (any animals entered in Dairy Herd must also be shown in individual classes)

1115 - Junior Buck - Born after [Jan. 1, 2025](#)

1116 - Yearling Buck - Born after [January 1, 2024 to December 31, 2024](#)

### **MEAT GOATS**

Dwarfs and Minis may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

1130 - 4H/FFA Showmanship - Novice (first timer)

1131 - 4H/FFA Showmanship - Junior (8-13)

1132 - 4H/FFA Showmanship - Senior (14-18)

1133 - Junior Doe Kid - born after [March 1, 2025](#)

1134 - Senior Doe Kid - born [Sept. 1, 2024, to Feb. 28, 2025](#)

1135 - Yearling Doe - at least 1 yr. old & less than 2 yrs. old

1136 - Senior Production Doe - 2 years and older and must have kidded.

1139 - Buck Kid - under 1 year old

1137- Market Meat Goats – Min. 40 lbs. Animals will be divided into lightweight

and heavyweight divisions. Each exhibitor may enter 4 animals total – 2 per weight division.

### **SWINE**

1143 - 4H/FFA Showmanship - Novice (first timer)

1144 - 4H/FFA Showmanship - Junior (8-13)

1145 - 4H/FFA Showmanship - Senior (14-18)

1146 - Spring Gilt - born [Jan. 1, 2025 - May 1, 2025](#)

1147 - Market Hog- Animals will be divided into light, medium and heavyweight divisions. Each exhibitor may enter 6 animals total – 2 per weight division. If more than two animals qualify in a weight division, Exhibitor must choose which animal (s) is/are exhibited in the next highest weight division. If Exhibitor has more than two (2) animals qualifying for Heavyweight Market Hog Class, Exhibitor must choose which animal(s) will be disqualified from exhibition.

1150 - Market Hog Pairs - Exhibitor may enter only one pair in this class. Pairs may be exhibited in pens, at the discretion of Livestock Superintendent.

### **SHEEP**

Hair and Wool Sheep may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

1160 - 4H/FFA Showmanship - Novice (first timer)

1161 - 4H/FFA Showmanship - Junior (8-13)

1162 - 4H/FFA Showmanship - Senior (14-18)

1163 - Market Lamb - must be under 1 year old and min. 60 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor 4 animals total – 2 per weight division.

1165 - Ram Lamb - under 1 year old

1166 - Junior Ewe Lamb - born after [Jan. 1, 2025](#)

1167 - Senior Ewe Lamb - born [Sept 1, 2024, to Dec 31, 2024](#)

1168 - Yearling Ewe - at least 1 year old but under 2 yrs. old

1169 - Production Ewe - 2 yrs. old and older and must have lambed.

1170 - Yearling Ram - Born After [January 1 2024 - Dec 31 2024](#)



### **LIVESTOCK SCHEDULE**

#### **Friday, August 8**

4:30 p.m. [Dogs](#)

6:00 p.m. [Market Goats](#)

7:00 p.m. [Poultry](#)

#### **Saturday, August 9**

9:00 a.m. [Swine](#)

10:00 a.m. [Rabbits](#)

11:00 a.m. [Cattle](#)

1:30 p.m. [Dairy Goats](#)

5 p.m. [Sheep](#)





## **POULTRY**

1. The poultry show will be open to 4-H / FFA Youth, Open Youth and Open Adults.
2. State of Maryland regulations require that all poultry entered in exhibition must originate from a U.S. Pullorum-Typhoid clean flock as defined in title 9 of the Code of Federal Regulations or every participating bird must have a negative test for Salmonella Pullorum-Typhoid within 90 days before the fair. These tested birds must be separate from the remainder of the flock. If birds are comingled, then all tests are void. Documentation of test results shall be on MDA-E20, VS form 9-2, VS form 9-3, or comparable form. For Out of State poultry health requirements, you may call the Maryland Department of Agriculture at **410-841-5810** or **web site** [www.mda.state.md.us](http://www.mda.state.md.us).

3. The Maryland Dept. of Agriculture regulations require that all poultry entered into exhibition be tested for the avian influenza virus within 30 days of entry or originating from a NPIP avian influenza clean or monitored flock.
4. All poultry must be registered in the Maryland Domestic Poultry and Exotic Bird Premises Registration Program. All poultry shall be identified with a Maryland Dept. of Agriculture approved tamper proof numbered leg or wing band.
5. More detailed information on required testing, tagging, and certificates of Veterinary inspection may be obtained from the Maryland Department of Agriculture at 410-841-5810 or [www.mda.state.md.us](http://www.mda.state.md.us)
6. Entrants are limited to entering a total of 12 birds. Exhibitors are limited to showing only 2 animals per class.
7. Exhibitors are responsible for providing food and water for their birds.
8. All entries must be pre-registered by [July 22, 2024](http://www.mda.state.md.us). All poultry will be accepted for exhibit between 3-8 p.m. on [Thursday, August 8](http://www.mda.state.md.us).

1175 - Perfect Dozen  
1181 - White egg layer  
1182 - Brown egg layer  
1183 - Broilers (2 pen males)

1184 - Roaster  
1185 - Capon Purebred large fowl  
1186 - American  
1187 - English  
1188 - Asiatic  
1189 - Mediterranean  
1190 - Duck  
1191 - Any other purebred breed Purebred Bantams  
1192 - Single comb clean legged  
1193 - Rose Comb Clean Legged  
1194 - Any other Comb Clean Legged  
1195 - Feather Legged  
1196 - Modern Game  
1197 - Bantam-Old English Game  
1199 - Guinea  
1200 - Turkey  
1201 - Pheasant

## **RABBITS**

1. All entries must be pre-registered by [July 22, 2024](http://www.mda.state.md.us). The Rabbit Show will be open to 4-H / FFA Youth, Open Youth, and Open Adult. You must bring to the fair a completed self-certification of animal health for each entry.
2. Entries must be in place between 5-8 p.m. [Thursday, August 8](http://www.mda.state.md.us). Animals will be released on [Sunday, August 11](http://www.mda.state.md.us) at 3:00 p.m.
3. Exhibitors are responsible for providing food and water for their animals.
4. Class, breed, rabbits age division, and ear tattoo number must be written on the entry form. Must be in accordance with the Maryland Dept. of Agriculture rules.
5. Rabbits in breed classes must be a minimum of 12 weeks old to be shown. **NO EXCEPTIONS**. There are no fur classes.
6. Rabbits will be judged by the latest ARBA Standard of Perfection.
7. A breed champion will be selected from those breeds with 5 or more entries.
8. Rosettes will be awarded to Breed Champion and Reserve Breed Champion.
9. Any rabbit showing signs of disease will be refused entry.
10. All exhibitors are responsible for presentation of animals for judging unless prior arrangements have been made with the Rabbit Superintendent.
11. Only two rabbits per class may be entered.

1202 - Dutch Buck  
1203 - Dutch Doe  
1204 - Holland Lop Buck  
1205 - Holland Lop Doe  
1206 - Netherland Dwarf Buck  
1207 - Netherlands Dwarf Doe  
1208 - Jersey Woolly Buck  
1209 - Jersey Woolly Doe  
1210 - Mini Rex Buck  
1211 - Mini Rex Doe  
1212 - Satin Buck  
1213 - Satin Doe  
1214 - Any other Purebred Buck Small Breed  
1215 - Any other Purebred Doe Small Breed  
1216 - Crossbred Buck (small)  
1217 - Crossbred Doe (small)  
1218 - California Buck  
1219 - California Doe  
1220 - French Lop Buck  
1221 - French Lop Doe  
1222 - Chinchilla Buck  
1223 - Chinchilla Doe  
1224 - Mini Lop Buck  
1225 - Mini Lop Doe  
1226 - New Zealand Buck  
1227 - New Zealand Doe  
1228 - Angora Buck  
1229 - Angora Doe  
1230 - Any other Purebred Buck Large  
1231 - Any other Purebred Doe Large  
1232 - Crossbred Buck (large)  
1233 - Crossbred Doe (large)  
1234 - Novice Fitting & Showing  
1235 - Intermediate Fitting & Showing  
1236 - Senior Fitting & Showing

## **DOGS**

Rules and Regulations All dogs shall be immunized and have a valid rabies vaccination. A copy of the Rabies certificate must be submitted with the entry and be on hand at the time of the show to be checked by show chairman. Dogs without valid rabies vaccination will be ineligible to show. All grooming should be done by the exhibitor. No artificial preparation such as powder or corn starch may be left on the dog. Any exhibitor seen doing otherwise will automatically lose points in their class and may forfeit their premiums. Handler's attire for 4-H dog show: Boys: Slacks, shirt, and tie (no jeans). Girls: Skirt or slacks, and blouse or shirt (no jeans). Females in season are not permitted to compete. If females are in season, another project dog may replace her in the same class ONLY. Any

dog holding C.D. from the American Kennel Club cannot compete in sub-novice classes or novice classes. Mixed breed dog or unregistered dog may be entered in the competition. The Judge may excuse from the ring any dog or handler who falls in these categories:

#### Division 01: Fitting and Showing

1. Novice
2. Junior
3. Intermediate
4. Senior

A: Any handler who willfully interferes with another participant or their dog.

B: Any dog which cannot be controlled by its handler.

C: Any obviously ill or lame dog.

D: Any handler who abuses his dog in the ring. Dogs will be allowed on the grounds, show day only, until the close of the fair. They must remain in their kennels and must be attended to. There will be a designated area for the kennels.

Premiums will be awarded to register projects to Worcester County 4-H and FFA only.



Thank You To Our Sponsor

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# 2nd Annual HORSE SHOW

You're invited to participate in the  
Worcester County Fair Open FFA  
Horse & Pony Show on Sunday,  
August 10 at 10:00 a.m.

Registration \$10 per class

**Fairgrounds Address:** John Walter Smith Park  
6030 Public Landing Road  
Snow Hill, MD 21863

*If the horse show superintendent deems any horse not in ideal weight, condition or health it is our discretion to not allow that animal to participate in the horse show and will be required to be removed from the fairgrounds. Check-in day of. Coggings required for all horses on Fairgrounds. Rain or shine event. **Anyone under 18 must wear a helmet regardless of discipline.***

## Show Classes

1. Youth Showmanship
2. Adult Showmanship
3. Walk, Leadline
4. Walk/Trot, Leadline
5. Walk/Trot Over Poles, Leadline
6. Weave Cones, Leadline
7. W/T/C Equitation, English
8. W/T/C Pleasure, English
9. Over Fences 18", English
10. Over Fences 2', English
11. Over Fences 2'3", English
12. Over Fences 2'6", English
13. W/T/C Equitation, Western
14. Walk/T/C Pleasure, Western
15. Ranch Riding, Western
16. Trail, Western
17. Bareback Dollar, Game
18. Egg and Spoon, Game
19. Flag Race, Game
20. Pole Bending, Game





# Teaming up to build healthier communities.

As a local not-for-profit healthcare company, CareFirst BlueCross BlueShield is committed to investing in the health and well-being of our neighborhoods. Because when we partner with other businesses for the good of our communities, everyone benefits.

*With Care,*

CareFirst. 