

# MARYLAND'S Coast

## WORCESTER COUNTY FAIR



John Walter Smith Park  
6022 Public Landing Rd, Snow Hill, MD 21863

**August 9-11, 2024**

Friday: 4:00pm to 9:00pm

Saturday: 10:00am - 9:00pm

Sunday: 11:00am - 3:00pm

Scan for more  
information:



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Worcester County Fair Band Schedule (as of 6/1):

**Friday, August 9**



*Jimmy Charles*

Join us for a fun-filled day at the county fair, featuring a variety of events and activities for all ages! The fair kicks off at 4:30 PM with a ribbon cutting ceremony, followed by a series of exciting contests, live music performances, and delicious foods. Don't miss the agricultural exhibits, kids' activities, and indoor 4-H and open exhibits and demonstrations. For a full detailed schedule and more information, simply **scan the QR code** provided below or visit [worcestercountyfair.org](http://worcestercountyfair.org).



**Saturday, August 10**



*Permillia Project*



*Fab 2,3,4*



*Homeskool*

*Dropouts*

**Sunday, August 11**



*The Folk Villains*

*Events Schedule (as of 6/1):*



**Friday, August 9:**

- 4:00 p.m. Ribbon Cutting & Fair Kick-Off
- 4:30 p.m. Cake Auction (Stage)
- 4:30 p.m. Dairy Cattle Show (Livestock)
- 5:30 p.m. Sheep Show (Livestock)
- 6:30 p.m. Rabbit Show (Livestock)

**Saturday, August 10:**

- 10:30 a.m. Poultry Show (Livestock)
- 11:00 a.m. Robotics Demonstration (Rec. Center)
- 12:00 p.m. Beef Cattle Show (Livestock)
- 1:00 p.m. Session: "Shop Local, Eat Smart" (Rec. Center)
- 1:00 p.m. Dairy Goat Show (Livestock)
- 2:30 p.m. Meat Goat Show (Livestock)
- 3:00 p.m. Session: "Choosing the Right Native Plants for Sun or Shade" (Rec. Center)
- 5:00 p.m. Swine Show (Livestock)
- 6:30 p.m. Swine Grooming Demonstration (Livestock)

**Sunday, August 11:**

- 2:30 p.m. Awards Ceremony (Livestock)

**Thank you!** *We wanted to express our heartfelt gratitude for the incredible effort and dedication that you put into organizing this year's county fair. The event is expected to be a spectacular success, brimming with excitement, entertainment, and a true sense of community. From the meticulously planned activities to the seamless coordination of vendors and volunteers, every detail has been thoughtfully executed, creating an unforgettable experience for all event attendees. Your hard work and commitment to excellence have not gone unnoticed, and we are deeply appreciative of the countless hours and energy you invested in making the fair a memorable occasion. Thank you for bringing our community together and providing such a joyous and enriching event.*

Barbara Barga

Jesse Flores

Kathy Decker

Lisa Gebhardt

Maryland Department of Agriculture

Mary Phipps-Dickerson

Sarah Campbell

Worcester County Commissioners

Worcester County Recreation and Parks staff

Worcester County Technical High School FFA students

Worcester County Tourism and Economic Development staff



**Get involved with the Extension Office! Learn more about their events, programs, and mission at:**  
[www.extension.umd.edu/locations/worcester-county](http://www.extension.umd.edu/locations/worcester-county)



**The Tufts University report shows that 4-H youth excel beyond their peers. 4-H'ers are about:**

1. Four times more likely to make contributions to their communities (Grades 7-12).
2. Two times more likely to be civically active (Grades 8- 12).
3. Two times more likely to make healthier choices (Grade 7).
4. Two times more likely to participate in Science, Engineering and Computer Technology programs during out- of-school time (Grades 10-12)
5. 4- H girls are two times more likely (Grade 10) and nearly three times more likely (Grade 12) to take part in science programs compared to girls in other out-of-school time activities.

**The 4-H's** Head, Heart, Hands, and Health are the four H's in 4-H, and they are the four values members work on through fun and engaging programs.

- Head - Managing, Thinking
- Heart - Relating, Caring
- Hands - Giving, Working
- Health - Being, Living

**The 4-H Pledge** I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, and my health to better living, for my club, my community, my country, and my world.

**4- H Mission** 4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

**4- H Vision** A world in which youth and adults learn, grow and work together as catalysts for positive change.

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A – 4-H Banners  
 B – Knitted, Crocheted & Clothing  
 C – Cakes, Pies, & Tarts  
 D – Cookies, Bread & Candy  
 E – Food Preservation & Vegetable  
 F – Home Environment  
 G – Woodworking/Electric  
 H – Photography  
 I – Art  
 J – Poster Art  
 K – Crafts  
 L – Collections & Scrapbooks  
 M – Vegetables and Gardening  
 N – Flowers  
 O – Field Crops  
 P – 4-H Booths  
 Q – Childcare

**Livestock**

V – Dairy Cows  
 VG – Dairy Goats  
 W – Beef  
 MG – Meat Goats  
 X – Swine  
 Y – Sheep  
 Z – Poultry  
 AA – Rabbits

*All indoor entries will be judged in five divisions: Junior 4-H Ages 8-10; Intermediate 4-H ages 11-13; Senior 4-H ages 14-18. Open Youth ages 8-18 and Open Adult. You may only enter one exhibit in each class #. (Example one in class 119, one in class 120, etc.). The only exception is livestock, rabbits, and poultry.*

**DIVISION A – 4-H/FFA CLUB BANNERS**

**Class**

**100 -Themed:** Banners shall use the following theme for 2024 – “Find Your Spark”  
**101 – Open:** Open banners may feature any theme promoting 4-H or FFA.

One per club. Size and Construction below.

**Section Rules & Regulations:**

~ Banner dimensions must be **50" wide and 38" tall**. Failure to comply with dimensions will cause the banner to be disqualified and not receive a premium.  
 ~ Banner must be constructed to hang on a pole. 3’x3’. **Do not bring your own pole.**  
 ~ Banners may be constructed of any type of durable material. Must be able to be folded or rolled. Appliqué and embroidery are suggested applications. The design must be on one side only.  
 ~ **Banner MUST Display:** Banner title. A minimum of one OFFICIAL 4-H Clover or FFA crest must be

displayed on the banner. Symbols must meet organizational branding standards.

**ID CARD:**

- Identification cards must be typed not handwritten. Font size minimum 16pt.
- Card should be (Business card size) 2”x3.5” in size and displayed horizontally.
- Securely attached with safety pins, sewn, or glued on the backside of the banner on a bottom corner.
- The ID card must include the Club/Chapter Name and the county.
- Missing ID Cards will result in disqualification.

**Division B – CLOTHING**

**Class**

- 119 - Tote bag
- 120 - Blouse or Shirt, fabric
- 121 - Blouse or Shirt, knit fabric
- 122 – Skirt, fabric
- 123 – Skirt, knit fabric
- 124 - Pants, shorts, or split-skirt
- 125 – Dress, fabric
- 126 – Dress, knit fabric
- 127 - Two-piece outfit - blouse and skirt or pants
- 128 - Evening wear
- 129 - Coat/jacket
- 130 - Three-piece outfit
- 131 - Pajamas, nightgown, bathrobe, or lounge wear
- 132 - Children's clothing
- 133 - Clothing accessory - purse, scarf/tie, etc.
- 134 - Vest
- 135 – Purchased item - decorated
- 136 – Miscellaneous sewing not listed above

**Division B - KNITTED OR CROCHETED ITEMS**

**Class**

- 177 - Knitted hat, mittens, slippers, socks, or scarf
- 178 - Knitted vest or sweater, poncho, or cape
- 179 - Misc. Knitted accessory (purse, belt, etc.)
- 180 - Crocheted hat, mitten, scarf, handbag slippers or socks
- 181 - Crocheted vest or sweater, poncho, or cape
- 182 - Crocheted accessory (purse, belt, etc.)



## **DIVISION C – Cakes, Pies, and Tarts**

1. All baked goods must be placed on disposable paper or aluminum pie plates and covered with cellophane or plastic wrap.
2. No commercial mixes may be used, except in Class 198.
3. **Recipe must accompany entry (use 3 x 5 card).**
4. All baked goods become the property of the Worcester County Fair. First place and other select will be sold during the Cake & Pie Auction to benefit the Fair.
5. Cakes and pies will be judged separately from the rest of the Food Preparation classes.

### **Cakes**

#### **Class**

- 198 - Enhanced Cake from Commercial Mix (in addition to manufacturer's recipe, you must add at least three additional ingredients)
- 199 - Angel Food Cake - no icing
- 200 - Chocolate or devil's food layer cake - any icing
- 201 - Pound Cake - no icing
- 202 - Carrot Cake - any icing
- 203 - Coffee Cake - non yeast
- 204 - Applesauce Cake - no icing
- 205 - Sponge Cake - no icing
- 206 - White layer Cake - any icing
- 207 - Yellow layer Cake - any icing
- 208 - Cheesecake
- 209 - Miscellaneous Cake not listed above.

### **Decorated Cakes**

#### **Class**

- 210 - Special Occasion & Novelty
- 211 - Maryland's 4-H Cake - May be any kind but decorated to carry out the idea of "Maryland 4-H".

### **Shells & Tarts**

#### **Class**

- 224 – Best Tart
- 225- Best pastry pie shell - no filling

## **Pies**

### **Class**

#### **A. Custard**

- 226 - Chocolate
- 227- Coconut Custard
- 228 - Lemon Meringue
- 229 - Pumpkin
- 230 - Sweet Potato

#### **B. Fruit**

- 231- Apple
- 232- Blackberry
- 233- Blueberry or Huckleberry
- 234 - Cherry
- 235 - Peach
- 236 - Pineapple
- 237 - Strawberry
- 238 - Miscellaneous Pie not listed above

## **DIVISION D – COOKIES, BREADS & CANDIES**

### **COOKIES (6 in plastic bag on small paper plate) TYPES OF COOKIES**

There are five basic types of cookies. All have much the same basic ingredients, but the proportions used, the method of mixing, and the additions result in different finished products.

**Drop:** Soft dough is simply dropped from a spoon onto a cookie sheet.

**Bar:** Stiff dough is spread or pressed evenly in flat pan, baked, cooled, and cut into bars or squares.

**Refrigerator:** Stiff, rich dough is shaped into rolls, wrapped, chilled well in refrigerator so that it can be cut into thin slices.

**Pressed:** Dough is forced through a cookie press or pastry tube into various shapes.

**Molded:** Stiff dough is rolled between hands into balls, logs, crescents, etc.

#### **Classes**

- 251 - Brownies with nuts
- 252 - Brownies without nuts
- 253 - Chocolate Chip Cookies
- 254 - Oatmeal Drop Cookies
- 255 - Peanut Butter Cookies
- 256 - Refrigerator Cookies
- 257 - Rolled Cookies
- 258 - Snickerdoodles
- 259 - Bar Cookies (no brownies)
- 260 – Sugar Cookies – rolled
- 261 - Drop Cookie
- 262- Misc. Cookies not listed above

**DIVISION D (cont.) – COOKIES, BREADS & CANDIES**

**BREADS**

**Class**

- 292 - Baking Powder Biscuits - rolled (4)
- 293 - Cheese bread
- 295 - Loaf - white (yeast)
- 296 - Loaf - whole wheat (yeast)
- 297 - Loaf - other (yeast)
- 298 - Muffins - plain (4)
- 299 - Muffins - other (4) identify kind
- 300 - Fruit or Fruit and Nut Bread
- 301 - Vegetable or Vegetable and Nut Bread
- 302 - Rolls - any kind
- 303 - Swedish Tea Ring
- 304 - Gingerbread
- 305 - Cornbread
- 306 - Yeast Braided
- 307 - Bread Misc. Not listed

**CANDIES (6 pieces)**

**Class**

- 326 - Plain Cooked Fudge
- 327 - Cooked Nut Fudge
- 328 - Uncooked Fudge
- 329 – Mints
- 330 – Butterscotch
- 331 - Caramels
- 332 - Peanut Brittle
- 333 – Miscellaneous candy not listed above

**DIVISION E – FOOD PRESERVATION**

1. Only standard print or quart canning jars in clear glass and new two-piece lids are acceptable. Jellies, preserves and jams may be in ½-pint jars. Label each jar clearly as to product and date. The label size should be no larger than 4”x ¾ “.
2. Judges reserve the right to open canned products, if necessary, to make the best decisions.
3. All canning should be done in accordance with the following publications that are available by calling Worcester County Extension at 410-632-1972 or online at [www.extension.umd.edu/wicomico-county/food-preservation-and-canning](http://www.extension.umd.edu/wicomico-county/food-preservation-and-canning)

\*Home Canning of Fruits & Vegetables – U.S.D.A> Publication.

\*How to make Jellies, Jams & Preserves at home – U.S.D.A Publication

4. Entry will consist of 1 Jar unless otherwise specified.

**DIVISION E – FOOD PRESERVATION (FRUITS)**

**Class**

- 345 – Applesauce
- 346 – Apples
- 347 – Apples Juice
- 348 – Blackberries/Blueberries
- 349 – Cherries
- 350 – Peaches
- 351 – Pears
- 352 – Fruit – Other
- 353 – Berries Preserves
- 354 – Fruit Preserves
- 355 – Fruit Jam
- 356 – Berry Jam
- 357 – Marmalade – Any Kind
- 358 – Fruit Jelly
- 359 – Berry Jelly
- 360 – Miscellaneous of any kind not listed above

**DIVISION E – FOOD PRESERVATION (Vegetables)**

**Class**

- 371 – Beans – Green/Wax
- 372 – Beans – Lima
- 373 – Beets – Whole or Sliced (No Vinegar)
- 374 – Carrots
- 375 – Corn Whole Kernel
- 376 - Peas
- 377 – Tomatoes
- 378 – Tomato Juice
- 379 – Sweet Potatoes
- 380 – White Potatoes
- 381 – Pickled Beets
- 382 – Pickles Whole
- 383 – Pickles Sliced
- 384 – Relish (Mixed Vegetable)
- 385 – Salsa
- 386 – Chutney
- 387 – Miscellaneous vegetable not listed above

## **DIVISION F - HOME ENVIRONMENT**

No crafts in this division.

### **Class**

- 411 - Storage Item
- 412 - Bulletin Board
- 413 - Latch Hook Rug
- 414 - Latch Hook Wall Hanging
- 415 - Latch Hook Pillow
- 416 - Wall Hanging
- 417 - Decorative Pillow - original design (no latch hook) needlepoint or crewel
- 418 - Crewel Work Exhibit - other than pillow
- 419 - Quilted Article for use in the home (handmade)
- 420 - Quilted Article for use in the home (Machine Made)
- 421 - Embroidered Pillowcase or Scarf
- 422 - Embroidered pictures
- 423 - Counted Cross-stitch - framed
- 424 - Counted Cross-stitch - Pillow or Towel
- 425 - Counted Cross-stitch - Clothing item
- 426 - Braided Rug
- 427 - Framed Needlework Picture
- 428 - Bedspread other than quilt or Afghan
- 429 - Tablecloth - Table coverings or 4 placemats with 4 napkins
- 430 - Desk Accessories - three pieces such as book ends, desk blotter, case, pencil holder, wastebasket, chair cushion or another accessory.
- 431 - Crocheted Afghan
- 432 - Knitted Afghan
- 435 - Misc. Home Environment not listed above

## **DIVISION G - WOODWORKING & ELECTRIC**

**Each article must be accompanied by the plan, blueprint, working drawing, sketch, etc., used for construction.** Include a statement to indicate intended use. Place in envelope & fasten securely to exhibit.

### **Class**

- 468 - Book Holders, Shelf, or Key holder
- 469 - Bird, Duck, Insect House, or Feeder
- 470 - Furniture outdoor
- 471 - Furniture indoor
- 472 - Lathed Turnings
- 473 - Chest or storage box
- 474 - Wooden toys - kit/original
- 475 - Planter
- 476 - Kitchen article
- 477 - Other woodwork article not listed above
- 500 - Lamp

501 - Electrical games, quizzes, demonstrations, etc.

502 - Solar Power Electric Project

503 - Electrical Other not listed above

## **DIVISION H - PHOTOGRAPHY**

1. Each exhibitor will be limited to one (1) entry in a class.
2. All photos should be mounted on mat board or illustration board using spray adhesive, heat seal, or other permanent mounting medium.
3. Photos may be mounted horizontally or vertically. All photos must be a minimum of 5"x7" and not larger than 11"x14". Mat size should correspond to photo size as listed below:  

<b><u>Photo Size</u></b>	<b><u>Size Mat</u></b>	
5"x7"	8"x10"	8"x10" 11"x14"
4. For classes 550 and 569, if two photos are used, they should be 5x7 photos. If three or four photos are used, they should be 4x4 photos.
5. No lettering permitted on front of the mount or on picture. Name and address must be written on the back of the mount.

## **SECTION I - COLOR**

### **Class**

- 543 - Building
- 544 - Landscape
- 545 - Seascape
- 546 - Flowers or Plants
- 547 - People - individual
- 548 - People - 2 or more
- 549 - Animals, Birds, or Insects
- 550 - Sequence of two or more pictures telling a story 4x4 photo only
- 551 - Picture Maryland, a photo that captures the spirit of the state
- 552 - Miscellaneous

## **SECTION II - BLACK & WHITE**

### **Class**

- 564 - Building
- 565 - Landscape/Seascape
- 566 - Flowers or Plants
- 567 - People - individuals or groups
- 568 - Animals, Birds, or Insects
- 569 - Sequence of two or more pictures telling a story
- 570 - Miscellaneous

### **SECTION III – DIGITALLY MANIPULATED**

571 – Digitally Manipulated

#### **DIVISION I – ART**

1. Entries are limited to original paintings and drawings – in all media.
2. All work should be ready to hang.
3. Size limit 36" either way, including frame.

##### **Class**

581 - Oil Painting  
582 - Acrylic painting  
583 - Water color painting  
584 - Pastels painting  
585 - Black and white pencil drawings  
586 - Color pencil drawings  
587 - Crayon drawing  
588 - Pen and ink drawing  
589 - Charcoal Drawing  
590 – Marker Drawing  
591 – Mixed Media  
592 – Other, not listed above

#### **DIVISION J - POSTER ART**

1. Posters must be designed on or affixed to standard poster board 14"x 22" dimensions. Any medium may be used.
2. Well-known (copyrighted) cartoon figures such as Snoopy, Garfield, Charlie Brown, Annie, etc. may not be used.
3. Name and address along with a brief interpretive statement should be clearly written on the back in the upper left-hand corner.

##### **Class/Theme**

620 – Create Your Own Theme  
621 – Natural Resource Theme  
623 – Food Nutrition or Safety Theme

#### **DIVISION K – CRAFTS**

1. Unless otherwise indicated, note whether entry is a kit or not a kit.

##### **Class**

648 – Felting  
649 – Diamond Dots – no larger than 24'x24'  
650 – Glass craft (other than mosaics)  
651 – Heritage craft (**must include history of craft**)  
652 - Yarn craft (no knitted, crocheted, or latch hook item)  
653 - String Art - kit /original  
654 – Macramé/knot articles

655 – Decorative clothing  
656 - Stamping  
657 - Leather craft stamped /tooled  
658 - Weaving  
659 - Quilling  
660 - Tie Dye  
661 - Collage - cloth, paper, framed and ready to hang  
662 - Decoupage item  
663- Paper Mache  
664 – Origami  
665 - Ceramics  
666 - Wooden item decorated by individual  
667 - Clay or Fimo Clay craft  
668- Sculpture – string, metal, wire  
669 Jewelry -  
670 - Mosaics - glass, seed, tile, etc.  
671 - Models  
672 - Candles  
673 - Holiday Craft  
674 - Christmas ornament  
675 - Wood Carving/Burning  
676 - Basketry  
677 – Nature Craft (cornhusk Dolls, Rock, eggier or shell)  
678 – Dolls  
679 - Duct Tape Craft – 100% Duct Tape  
680 - Bead, Button, or clothes pin Craft  
681 - Gordo Craft  
682 - Wreath Craft  
683 - Miscellaneous crafts not listed above  
684- Miniature Animal Habitat (natural materials)  
12 inches x 15 inches

#### **DIVISION L – COLLECTIONS & SCRAPBOOKS**

Collection must consist of at least 5 items and not more than 25 items unless suitably framed (frame or case cannot be larger than 36 x 36 inches). The total area of each collection does not exceed 36 x 36 inches. In Class 732, fifteen (15) or more are needed. All entries in NAME of collector and give evidence of added item from previous year.

##### **Class**

729 - Stamps in book or framed - United States  
730 - Stamps in book or framed - Topical (any one topic)  
731 - Stamps in book or framed – Foreign  
732 - Arrowhead collection 15 or more different specimens displayed in box or framed  
733 - Coins in book or framed - United States  
734 - Coins in a book or framed – Foreign

735 - Miniatures, (5 or more) under 4 inches: horses, dogs, cats, cars, wild animals, dolls, tins, metals, china and thimbles, etc.

736 - Stuffed Animals (all one type) collection (example dogs)

737 - Stuffed Animals collection of different animals

738 - Animals one type (example: all horses, all ducks, etc.) not stuffed (example: plastic, wood, glass)

739 - Dolls (5 inches or more)

740 - Postcards in Album

741 - Sports Cards in Album all one type (ex: all Baseball, etc.)

742 - Specialty Cards in Album all one type (no sports)

743 - Stickers, Patches, or Pins

744 - Model cars, tractors, boats, planes, rockets

745 - Miscellaneous

### **SCRAPBOOK**

#### **Class**

772 - Scrapbook (individual)

773 - Scrapbook (club)

774 - Miscellaneous

### **DIVISION M- VEGETABLES AND GARDENING**

1. All exhibits must be grown and exhibited by the exhibitor.
2. Each entry must be on a disposable white paper plate adequate in size for entry.
3. Entries will be accepted only if the listed number of vegetables are displayed, example (Beets, 5 topped).

#### **Class**

785 - Beans - yellow wax (10)

786 - Beets - pickling (5 topped)

787 - Beets - slicing (5 topped)

788 - Broccoli - 1 bunch

789 - Brussels Sprouts

790 - Cabbage - 1 head, green

791 - Cabbage - 1 head, red

792 - Cantaloupe - 1

793 - Carrots - (5 topped)

794 - Cauliflower (1)

795 - Cucumber, pickling (5)

796 - Cucumber, salad (3)

### **DIVISION M - VEGETABLES AND GARDENING**

#### **(cont.)**

#### **Class**

797 - Eggplant (1)

798 - Leafy Green Vegetable (Spinach, Lettuce, Collard, Endive, etc.- 1 bunches)

799 - Indian corn (5 ears)

800 - Kale - 1 bunch

801 - Lettuce - 1 head

802 - Lima beans - bush (10 pods)

803 - Lima beans - pole (10 pods)

804 - Okra (10 pods)

805 - Onions - white (5)

806 - Onions - red (5)

807 - Onions - yellow (5)

808 - Peppers, bell type (5)

809 - Peppers, cayenne (5)

810 - Peppers, banana (5)

811 - Peppers, any other hot variety (5)

812 - Popcorn (5 ears)

813 - Pumpkin (1)

814 - Potatoes, any red variety (6)

815 - Potatoes, white (6)

816 - Potatoes, any other variety (6)

817 - Herb (Parsley, Mint, etc.)

818 - Radish (6)

819 - Rhubarb (stalk)

820 - Rutabaga (6)

821 - String less green beans - (10)

822 - Squash - acorn (3)

823 - Squash - butternut (3)

824 - Squash - crookneck (3)

825 - Squash - patty pan (3)

826 - Squash - yellow straight neck (3)

827 - Squash - zucchini (3)

828 - Squash - other varieties (3)

829 - Sweet corn - white in husk (5)

830 - Sweet corn - yellow in husk (5)

831 - Sweet peas - (10)

832 - Tomatoes, any red, no- preserving (5)

833 - Tomatoes, any yellow, no-preserving (5)

834 - Tomatoes, cherry (5)

835 - Tomatoes, preserving

836 - Watermelon - jubilee (1)

837 - Watermelon - crimson sweet (1)

838 - Watermelon - all sweet (1)

839 - Watermelon - any other variety (not

seedless, icebox or yellow meat) (1)

840 - Watermelon - seedless (1)

841 - Watermelon - icebox (1)

842 - Watermelon - yellow meat (1)

843 - Honeydew Melon (1)

844 - Vegetable - any other variety not listed above

## **DIVISION N – FLOWERS**

1. Exhibitors must provide suitable containers for specimen exhibits.
2. House plants & terrariums should have been established in the pot or container for at least one month.
3. Flower arrangements may be home-grown or hot house grown.
4. Materials used in class 997-999 (except silk flowers) must be grown or collected by the exhibitor. No artificially colored or dyed materials may be used. Specimen-3 flowers, one per stem

### **Class**

- 882-Gladiolus
- 883-Asters
- 885-Marigolds
- 887-Petunias
- 891-Zinnias-small under 1.5”
- 892-Zinnias-large over 1.5” Diameter
- 893-Dahlias
- 896-Roses
- 901-Cosmos – 3 blooms
- 904-Calendulas – 3 blooms
- 906- Daisies
- 907-Black-eye Susan
- 910-Snapdragons – 3 blooms
- 911-Verbena
- 912-Other specimens, not listed above, please specify

## **HOUSEPLANTS, DISH GARDENS, TERRIRIUMS**

### **Class**

- 920-African Violet
- 921-Begonia, Flowering Type
- 922-Begonia, Foliage Type
- 923-Geranium
- 924-Prayer Plant
- 925-Philodendron (vine type)
- 926-Fern
- 927-Cactus
- 928-Succulents
- 929-Coleus
- 930-Snake Plant
- 944-Terrarium
- 928-Succulents
- 929-Coleus
- 930-Snake Plant
- 944-Terrarium
- 945-Dish Garden (min. 3 plants)
- 957-Hanging Plant

958-Other household plant not listed above-specify

959-Outside container plants – 3 or more varieties

## **CORAGES (FRESH OR SILK FLOWERS)**

### **Class**

- 970-Nosegay Bouquet
- 973-Spray Type
- 974-Individual Flower

## **ARRANGEMENTS**

### **Class**

- 976--Holiday
- 979-Mass-Fresh material only
- 980-Dried Line
- 981-Silk Flower

## **DIVISION O - FIELD CROPS**

Any entry of grain shall consist of one quart in a clear glass container.

### **Class**

- 994 - Barley - 1 qt.
- 995 - Oats - 1 qt.
- 996 - Rye - 1 qt.
- 997 - Wheat - 1 qt.
- 998 - Soybeans (black) - 1 qt.
- 999 - Soybeans (yellow) - 1 qt.
- 1000 - Corn (shelled) - 1 qt.
- 1001 - Corn (ten ears)
- 1002 - Corn (longest ear)
- 1003 - Indian Corn (10 ears)
- 1004 – Sunflower
- 1015 - Corn (best single ear)
- 1016 - Corn, best appearance (3 stalks cut off at ground level - no roots)
- 1017 - Hay, one flake, at least 80% alfalfa, tied and in clear plastic bag 10

## **HONEY**

All honey and beeswax must have been produced by the exhibitor within a 15-month period prior to entry. All honey exhibited must have been gathered and ripened in a natural way by honeybees. All extracted honey entries must be exhibited in 1 lb. glass jars. All chunk and finely granulated honey entries must be exhibited in jars of one pound or more capacity. All sections comb honey entries must be wrapped in clear cellophane.

## **Class**

- 1056 - Dark extracted honey - 1 lb. jar
- 1057 - Light extracted honey - 1 lb. jar
- 1058 - Section comb honey - light (2 sections)
- 1059 - Section comb honey - dark (2 sections)

## **DIVISION P – BOOTHS**

### **4- H/FFA PROMOTION**

Division Rules & Regulations:

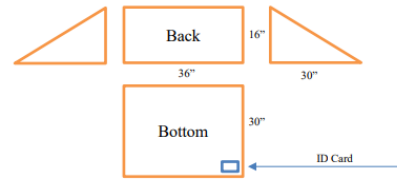
1. Exhibitors and exhibits must comply with “General State Fair Rules & Regulations”, “General 4-H and FFA Rules & Regulations”, these “Division Rules & Regulations” and the applicable “Section Rules & Regulations”.
2. All exhibits must relate to and promote 4-H or FFA. Cartoon figures, such as SpongeBob, Bart Simpson, etc., cannot be used since they are copyrighted.
3. Booths must primarily be the work of club or chapter members. Parents, leaders, and advisors may supervise and assist with the design but may not do a significant portion of the construction. Posters must be the work of the Exhibitor.
4. Exhibits previously entered in the Worcester County Fair are not allowed. Booth frames, etc. may be reused.

### **4- H and FFA CLUB/CHAPTER BOOTH CLASSES:**

- There are two classes offered: A) Themed and B) Open/FFA.
- 4-H Themed booths shall use the following theme for 2024 “Find Your Spark”
- Open booths may feature any theme promoting 4-H or FFA Size and Construction:
- Exterior booth dimensions must be: **36” W x 30” D x 16” H.**
- The sides must be in the shape of a right triangle using the following dimensions: 16” tall x 30” long/deep

#### **ID CARD:**

- Identification card must be typed not handwritten. Font size minimum 16pt.
- Card should be (business card size) 2”x3.5” in size and displayed horizontally.
- Securely attached to the bottom board, on the right front corner.
- The ID card must include the Club/Chapter Name and the county.
- Missing ID Cards will result in disqualification.



#### **Booth Details:**

- Nothing in the booth may be taller than the sides of the booth where the item is placed.
- No Electrical hookups will be provided.
- Structure **MUST** be constructed of durable materials that will look good for the duration of the fair.
- Booth items **MUST** be securely fastened to prevent damage, loss or to prevent items from shifting if moved. Booths are often relocated after they are dropped off, if items shift due to poor design they will be left where they fall.
- Failure to comply with these instructions may cause the booth to be disqualified and not receive a premium. Booths **MUST** Display:
  - Booth Title
  - Minimum of one **OFFICIAL** 4-H Clover or FFA crest must be displayed. Symbols must meet the organization’s branding standards.
  - Use readable font choices and sizes, make sure to use proper clover and crest in readable formats, colors, and sizes. This is a marketing/promotional display, make sure to highlight your organization. When displayed can we tell who is promoting this booth and what for? Be creative with placements of logos, text, graphics, and 3-dimensional items.

## **DIVISION Q – CHILDCARE**

### **(open youth & 4-H)**

- 1018- Toy – Original Design
- 1019-Toy – Made from kit
- 1020-Game-Must fit on 12” shelf and include directions
- 1021-Visual Aides-Create an item (book, puppet, etc.) to use when telling a child, a story. Include a summary of how it will be used.
- 1022-Storybook – Original design- must tell a story
- 1023-Original educational book or skit – not a story
- 1024-Stuffed animal or doll- original design
- 1025-Childcare kit- bag of toys, books etc. min. 10 items, identify items, age level, and use. List not acceptable.
- 1026-Basic First Aid Kit-include list of items & use.
- 1027-Babysitter’s Scrapbook- include pictures for specific age group

## **2024 Livestock Rules and Regulations**

1. All entries must be pre-registered by July 22, 2024 Only forms sent by mail or through the online system. No copies, emails or faxes.

2. All livestock entries must meet the requirements of the State of Maryland Animal Health Department and be accompanied by approved Health Papers at the time of registration. All animals must be tagged according to the prevailing USDA requirements.

3. All animals must be the bona fide property of the exhibitor. All 4-H exhibitors must be registered by June 1, 2024, with the 4-H Educator in their County. All 4-H exhibit animals shall be registered in accordance with the "Maryland 4-H Animal Ownership Deadlines." All animals shall be tagged with proper USDA tags. Additionally, all Market Class animals shall be tagged with the proper 4H tags. See our website for additional information. Dairy and Beef entries will be limited to 4 animals per exhibitor.

4. Entries shall be limited to Open Youth ages 8 - 18 and 4-H youth ages 8 to 18 from Maryland, Sussex County, DE, and Accomack County, VA 4-H Clubs and Open Adult. **There will be separate classes for Open Youth/Adult and 4-H/FFA.**

5. Livestock load ins will be from 5:00 – 8:00 p.m. Thursday, August 8. All animals must be checked in and secured in pens with proper bedding, feed, and water by 10:00 p.m. The Livestock Areas shall be in order when the Fair Opens on Friday, August 9. Livestock may not be removed until 3:00 p.m. Sunday, August 11th.

6. Exhibitors are responsible for the care of their animals. Pens, Stalls and Animals shall always be always kept presentable. The exhibitor is responsible for providing all needed equipment to care for the animals and to keep the Barn in order. The aisles should be kept clear to allow the public to move through the exhibit without risk. No washing will be allowed outside of designated areas.

7. All animals must be exhibited by their owner/exhibitor, except in classes where 2 animals must be shown in the same class. In this case, the other animal must be shown by a properly attired youth or 4-H/FFA member.

8. Proper Fitting and Showing attire is required for all classes and shall be according to the guidelines in the Maryland State Fair Book. No open-toed shoes will be allowed. Work type boots are recommended.

9. All Market Classes will be broken down based on weight at weigh-in at the Fair at the discretion of the Livestock Superintendent. Animals entered in Market Classes may not be entered in Breeding classes.

10. Ages of all animals for entry into classes shall be the age of that animal on June 1 of the current year unless otherwise stated.

11. If there is only one entry in the class, the placing of the entry shall depend upon the merit of the entry and the award made at the discretion of the Worcester County Recreation and Parks staff and County Fair Live Committee.

12. All Exhibitors, Parents, and persons working with the exhibits, or the exhibitors are expected to demonstrate courtesy and respect toward the livestock, other exhibitors, any persons working in the livestock area and the public. Anyone having inappropriate behavior may be disqualified and asked to leave the Fair. No drugs, Alcoholic Beverages, or disrespectful language will be tolerated.

13. All exhibitors are expected to fit their animals. Assistance from other 4-Hers is permitted for Junior exhibitors, but the exhibitors are expected to do the work themselves. Senior exhibitors are not permitted to receive assistance in fitting animals. Parents/Leaders may help move animals.

14. **Overnight stay at the Fair shall be limited to those youth with Goats, Rabbits, Poultry, Sheep, Swine, Beef, and/or Dairy Exhibits. Exhibitors wishing to stay at the Fair overnight must be accompanied by a parent or approved adult supervisor (written permission must be given to the Livestock Superintendent). All youth staying overnight will not be permitted to leave the Fair after Fair Hours.**

15. All exhibitors will be expected to clean up their pens on Sunday, August 11.

16. Every effort will be made to protect the entries while at the Fair. However, the Worcester County 4-H / FFA Fair disclaims any responsibility for loss or damage to property or persons.

17. All rules are subject to final interpretation by the Livestock Superintendent. Any rule interpretation or change made by the Livestock Superintendent shall reflect the best interests of the Worcester County 4-H / FFA Fair and the youth involved.





## **Livestock**

### **DIVISION V – DAIRY**

#### **Class**

- 1083 – 4H/FFA Showmanship - Novice (first timer)
- 1084 – 4H/FFA Showmanship - Junior (8-13)
- 1085 – 4H/FFA Showmanship - Senior (14-18)
- 1086 - Junior Heifer Calf - born after 1/1/24
- 1087 - Senior Heifer Calf - born 6/1/23 to 12/31/23
- 1088 - Junior Yearling Heifer - born 1/1/23 to 5/31/24
- 1089 - Senior Yearling Heifer - born before 12/31/18 and never calved
- 1090 – Market Dairy Steer (animal must be pure dairy breed)
- 1091 - Dairy Cow in Milk - 2 years old and over and must have calved

### **DIVISION VG - DAIRY GOATS**

Dwarfs and Minis may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

#### **Class**

- 1103 - 4H/FFA Showmanship - Novice (first timer)
- 1104 - 4H/FFA Showmanship - Junior (8-13)
- 1105 - 4H Fitting & Showing - Senior (14-18)
- 1106 - Junior Doe Kid - born on or after April 1, 2023
- 1107 - Senior Doe Kid - born on or after Sept. 1, 2023, and on or before March 31, 2024
- 1108 - Dry Yearling - under two yrs. old and never freshened
- 1109 - Milking Yearling - under two yrs. old in milk
- 1110 - Doe in milk - 2 years
- 1111 - Doe in milk - 3 years
- 1112 - Doe in milk - 4 years
- 1113 - Doe in milk - 5 years
- 1114 - Dairy Herd - 3 does, owned by exhibitor (any animals entered in Dairy Herd must also be shown in individual classes)

### **DIVISION W – BEEF**

#### **Class**

- 1118 - 4H/FFA Showmanship - Novice (first timer)
- 1119 - 4H/FFA Showmanship - Junior (8-13)
- 1120 - 4H/FFA Showmanship - Senior (14-18)
- Market Beef
- 1121 - Feeder Calf - 400-600 lbs.

1122 - Market Steer – Min. 900 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor may enter 4 animals total – 2 per weight division.

#### Breeding Beef

- 1124 - Junior Heifer Calf - born on or after Jan. 1, 2024
- 1125 - Senior Heifer Calf - born 6/1/23 to 12/31/23
- 1126 - Junior Yearling Heifer - born 1/1/24 to 5/31/24
- 1127 - Senior Yearling Heifer - born 6/1/23 to 12/31/23
- 1128 - Cow - 2 yrs. old and older and must have calved

### **DIVISION MG - MEAT GOATS**

Dwarfs and Minis may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

#### **Class**

- 1130 - 4H/FFA Showmanship - Novice (first timer)
- 1131 - 4H/FFA Showmanship - Junior (8-13)
- 1132 - 4H/FFA Showmanship - Senior (14-18)
- Breeding Meat Goats
- 1133 - Junior Doe Kid - born after March 1, 2024
- 1134 - Senior Doe Kid - born Sept. 1, 2023, to Feb. 28, 2024
- 1135 - Yearling Doe - at least 1 yr. old & less than 2 yrs. old
- 1136 - Senior Production Doe - 2 years and older and must have kidded.
- 1139 - Buck Kid - under 1 year old
- 1137- Market Meat Goats – Min. 40 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor may enter 4 animals total – 2 per weight division.

### **DIVISION X – SWINE**

#### **Class**

- 1143 - 4H/FFA Showmanship - Novice (first timer)
- 1144 - 4H/FFA Showmanship - Junior (8-13)
- 1145 - 4H/FFA Showmanship - Senior (14-18)
- 1146 - Spring Gilt - born Jan. 1, 2024 - May 1, 2024
- 1147 - Market Hog- Animals will be divided into light, medium and heavyweight divisions. Each exhibitor may enter 6 animals total – 2 per weight division. If more than two animals qualify in a weight division, Exhibitor must choose which animal(s) is/are exhibited in the next highest

weight division. If Exhibitor has more than two (2) animals qualifying for Heavyweight Market Hog Class, Exhibitor must choose which animal(s) will be disqualified from exhibition.

1150 - Market Hog Pairs - Exhibitor may enter only one pair in this class. Pairs may be exhibited in pens, at the discretion of Livestock Superintendent.

### **DIVISION Y - SHEEP**

Hair and Wool Sheep may be separated into separate classes at the discretion of the Livestock Superintendent except for 4H/FFA Showmanship Classes.

#### **Class**

1160 - 4H/FFA Showmanship - Novice (first timer)

1161 - 4H/FFA Showmanship - Junior (8-13)

1162 - 4H/FFA Showmanship - Senior (14-18)

1163 - Market Lamb - must be under 1 year old and

min. 60 lbs. Animals will be divided into lightweight and heavyweight divisions. Each exhibitor 4 animals total – 2 per weight division. Breeding Sheep

1165 - Ram Lamb - under 1 year old

1166 - Junior Ewe Lamb - born after Jan. 1, 2024

1167 - Senior Ewe Lamb - born Sept 1, 2023, to Dec 31, 2023

1168 - Yearling Ewe - at least 1 year old but under 2 yrs. old

1169 - Production Ewe - 2 yrs. old and older and must have lambed.

### **DIVISION Z – POULTRY**

1. The poultry show will be open to 4-H / FFA Youth, Open Youth and Open Adults.
2. State of Maryland regulations require that all poultry entered in Exhibition must have originated from a U.S. Pullorum-Typhoid clean flock as defined in title 9 of the Code of Federal Regulations or every participating bird must have a negative test for Salmonella Pullorum-Typhoid within 90 days before the fair. These tested birds must be separate from the remainder of the flock. If birds are comingled, then all tests are void. Documentation of test results shall be on MDA-E20, VS form 9-2, VS form 9-3, or comparable form. For Out of State poultry health requirements, you may call the

Maryland Department of Agriculture at **410-841-5810** or **web site**  
**[www.mda.state.md.us](http://www.mda.state.md.us)**.

3. The Maryland Dept. of Agriculture regulations require that all poultry entered exhibition must be tested for the avian influenza virus within 30 days of entry or originating from a NPIP avian influenza clean or monitored flock.
4. All poultry must be registered in the Maryland Domestic Poultry and Exotic Bird Premises Registration Program. All poultry shall be identified with a Maryland Dept. of Agriculture approved tamper proof numbered leg or wing band.
5. More detailed information on required testing, tagging, and certificates of Veterinary inspection may be obtained from the Maryland Department of Agriculture at 410-841-5810 or **[www.mda.state.md.us](http://www.mda.state.md.us)**
6. Entrants are limited to entering a total of 12 birds. Exhibitors are limited to showing only 2 animals per class.
7. Exhibitors are responsible for providing food and water for their birds.
8. All entries must be pre-registered by July 22, 2024. All poultry will be accepted for exhibit between 5-8 p.m. on Thursday, August 8.

#### **Class**

1175-Perfect Dozen

1193-Rose Comb Clean Legged

1181-White egg layer

1194-Any other Comb Clean Legged

1182-Brown egg layer

1195-Feather Legged

1183-Broilers (2 pen males)

1196-Modern Game

1184-Roaster

1197-Bantam-Old English Game

1185-Capon Purebred large fowl

1199-Guinea

1186-American

1200-Turkey

1187-English

1201-Pheasant

1188-Asiatic

1189-Mediterranean

1190-Duck

1191-Any other purebred breed Purebred Bantams  
 1192-Single comb clean legged

**DIVISION AA – RABBITS**

All entries must be pre-registered by July 22, 2024

1. The Rabbit Show will be open to 4-H / FFA Youth, Open Youth, and Open Adult. You must bring to the fair a completed self-certification of animal health for each entry.
2. Entries must be in place between 5-8 p.m. Thursday, August 8. Animals will be released on Sunday, August 11 at 3:00 p.m.
3. Exhibitors are responsible for providing food and water for their animals.
4. Class, breed, rabbits age division, and ear tattoo number must be written on the entry form. Must be in accordance with the Maryland Dept. of Agriculture rules.
5. Rabbits in breed classes must be a minimum of 12 weeks old to be shown. **NO EXCEPTIONS.** There are no fur classes.
6. Rabbits will be judged by the latest ARBA Standard of Perfection.
7. A breed champion will be selected from those breeds with 5 or more entries.
8. Rosettes will be awarded to Breed Champion and Reserve Breed Champion.
9. Any rabbit showing signs of disease will be refused entry.
10. All exhibitors are responsible for presentation of animals for judging unless prior arrangements have been made with the Rabbit Superintendent.
11. Exhibitors are limited to showing only 2 animals per class.

Class

- 1202-Dutch Buck
- 1214-Any other Purebred Buck Small Breed
- 1226-New Zealand Buck
- 1203-Dutch Doe
- 1215-Any other Purebred Doe Small Breed
- 1227-New Zealand Doe
- 1204-Holland Lop Buck
- 1216-Crossbred Buck (small)
- 1228-Angora Buck
- 1205-Holland Lop Doe
- 1217-Crossbred Doe (small)
- 1229-Angora Doe
- 1206-Netherland Dwarf Buck
- 1218-California Buck
- 1230-Any other Purebred Buck Large
- 1207-Netherlands Dwarf Doe
- 1219-California Doe
- 1231-Any other Purebred Doe Large
- 1208-Jersey Woolly Buck
- 1220-French Lop Buck
- 1232-Crossbred Buck (large)
- 1209-Jersey Woolly Doe
- 1221-French Lop Doe
- 1233-Crossbred Doe (large)
- 1210-Mini Rex Buck
- 1222-Chinchilla Buck
- 1234-Novice Fitting & Showing
- 1211-Mini Rex Doe
- 1223-Chinchilla Doe
- 1235-Intermediate Fitting & Showing
- 1212-Satin Buck
- 1224-Mini Lop Buck
- 1236-Senior Fitting & Showing
- 1213-Satin Doe
- 1225-Mini Lop Doe

